

## Notice of Meeting and Agenda Local Partnership - Gleniffer

Date	Time	Venue
Tuesday, 01 June 2021	18:00	Teams - virtual meeting,

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Stephen Burns; Provost Lorraine Cameron; Councillor Eddie Devine; Councillor Eileen McCartin; Councillor Kevin Montgomery and Bill Martin (The Thursday Club; Shirley McLean (Glenburn Community Tenants' & Residents' Association); Doreen Polson (Foxbar Rivers Community Building); Tony Lawler, Foxbar & Brediland Community Council; and Yvonne Povah (Stronger Communities Glenburn).

Marie McGurk (Chair); Jim Duffy (Vice Chair) (West Region Scouts Association).

### Recording of Meeting

This meeting will be recorded for subsequent broadcast via the Council's internet site. If you have any queries regarding this please contact Committee Services on 0141 618 7103/7104. To access the recording please follow the link that will be attached to this agenda asap after the meeting has concluded.

Please note that only meetings that have taken place since 17 April 2020 have been recorded for broadcast.

### Recording of Meeting

[http://https://youtu.be/AEDwxI\\_Vk6w](http://https://youtu.be/AEDwxI_Vk6w)

### Apologies

Apologies from members.

## **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

## **Items of business**

- |          |   |                 |
|----------|---|-----------------|
| <b>1</b> | <b>Minute of the Previous Meeting</b>   | <b>5 - 6</b>    |
|          | Minute of the previous meeting of Gleniffer Local Partnership held on 16 March 2021.                    |                 |
| <b>2</b> | <b>Gleniffer Local Partnership - Workshop Outcomes</b>  | <b>7 - 10</b>   |
|          | Note of outcomes and recommendations from the Gleniffer Local Partnership workshop held on 11 May 2021. |                 |
| <b>3</b> | <b>Gleniffer Local Partnership Budget Monitoring Report and 2020/21 Funding Application Feedback</b>    | <b>11 - 20</b>  |
|          | Report by the Chief Executive.  |                 |
| <b>4</b> | <b>Gleniffer Local Partnership - Applications for Local Partnership Funding 2021/22</b>                 | <b>21 - 170</b> |
|          | Report by the Chief Executive.  |                 |