

Notice of Meeting and Agenda Local Partnership - Paisley East

Date	Time	Venue
Wednesday, 16 June 2021	18:00	Microsoft TEAMS platform,

Councillor Jennifer Adam-McGregor
Chair

Membership

Councillor Carolann Davidson: Councillor Eddie Devine: Councillor Neill Graham: Cathie Cassie Forbes, ROAR Connections For Life: Chris Johnstone, Rainbow Turtle: Councillor Karen Kennedy: Elaine Loch, Paisley Opera: Mary Logan, Charleston Tenants and Residents Association: Councillor Kenny MacLaren: Councillor Mags MacLaren: Councillor Marie McGurk: Councillor John McIntyre: Councillor John McNaughtan: Caroline McQuade, Renfrewshire Visually Impaired Forum: Piero Pieraccini, Paisley Development Trust: Councillor Will Mylet: Councillor Jim Sharkey: Councillor Jennifer Adam-McGregor; Susan McDonald, Active Communities; Andrew Ramsay, Paisley East & Whitehaugh Community Council; Nicola Gooch, Hawkhead & Lochfield Community Council; Lewis Givan, Renfrewshire Youth Voice; Fergal McCauley, Ralston Community Council.

Recording of Meeting

This meeting will be recorded for subsequent broadcast via the Council's internet site. If you have any queries regarding this please contact Committee Services on 07934714023. To find the recording please follow the link which will be attached to this agenda once the meeting has concluded. <https://youtu.be/833i7EVr1Q0>

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

Items of business

- | | | |
|----------|---|-----------------|
| 1 | Minute of Previous Meeting | 1 - 4 |
| | Minute of meeting of Paisley East Local Partnership held on 25 February 2021. | |
| 2 | Paisley East Local Partnership Budget Monitoring Report and 20/21 Funding Application Feedback | 5 - 18 |
| | Report by Chief Executive. | |
| 3 | ROAR Connections For Life Social Isolation Project | |
| 4 | Applications for Local Partnership Funding To Paisley East Local Partnership 2021/22 | 19 - 132 |
| | Report by Chief Executive. | |