

# Notice of Meeting and Agenda Renfrewshire Community Planning Partnership Oversight Group

| Date                       | Time  | Venue   |
|----------------------------|-------|---|
| Tuesday, 25 September 2018 | 15:00 | Corporate Meeting Room 1, Council<br>Headquarters, Renfrewshire House,<br>Cotton Street, Paisley, PA1 1AN |

KENNETH GRAHAM Head of Corporate Governance

### Membership

Councillor Derek Bibby: Councillor Jacqueline Cameron: Councillor Cathy McEwan: Councillor Marie McGurk: Councillor Jim Paterson: Councillor John Shaw:

#### Chair

Councillor Nicolson

#### **Members of the Press and Public**

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

#### **Further Information**

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <a href="http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx">http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx</a>
For further information, please either email <a href="mailto:democratic-services@renfrewshire.gov.uk">democratic-services@renfrewshire.gov.uk</a> or telephone 0141 618 7112.

### Items of business

| A   | - 1  |      |
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| Apo | olog | lles |

Apologies from members.

#### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

### Minute of Previous Meeting

3 - 6

Minute of previous meeting held on 27 March 2018.

### 2 Impact of Drug and Alcohol Misuse in Renfrewshire

Verbal update by Head of Policy & Commissioning.

### 3 Renfrewshire Community Planning Partnership Annual

7 - 46

## **Report 2017/18**

Report by Chief Executive.

### 4 Scottish Government/COSLA Governance Review -

47 - 50

### **Engagement Phase**

Report by Chief Executive.