

Notice of Meeting and Agenda Renfrewshire Licensing Forum.

| Date | Time | Venue |
|-------------------------|-------|-----------------------|
| Monday, 04 October 2021 | 14:00 | Remotely by MS Teams, |

KENNETH GRAHAM
Head of Corporate Governance

Membership

C Cardosi; C Dickson; M Dymond; F Hewitt; S McLean; P Pieraccini; D Reid; I Robertson.

Chair

M Dymond, Convener.

Recording of Meeting

This meeting will be recorded for subsequent broadcast via the Council's internet site. If you have any queries regarding this please contact Committee Services on 01416187103. To find the recording please follow the link which will be attached to this agenda once the meeting has concluded.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1a | Minute of Previous Meeting | 1 - 6 |
| | Minute of meeting held on 9 September 2020. | |
| 1b | Note of Inquorate Meeting | 7 - 8 |
| | Note of inquorate meeting of the Joint Licensing Board/Licensing Forum. | |
| 1c | Note of Inquorate Meeting | 9 - 10 |
| | Note of inquorate meeting of Renfrewshire Licensing Forum held on 3 February 2021. | |
| 2 | Matters Arising | |
| 3 | Police Scotland - Update | |
| | Verbal report by Police Scotland representative on local licensing issues. | |
| 4 | Licensing Standards Officer - Update | |
| | Verbal report by the Licensing Standards Officer on local licensing issues. | |
| 5 | Annual Functions Report 2020-2021 | 11 - 22 |
| | Report by the Clerk to the Licensing Board. | |
| 6 | Festive Terminal Hour 2021/22 | 23 - 26 |
| | Report by the Clerk to the Licensing Board. | |
| 7 | Alcohol Focus Scotland | |
| 7a | E-Newsletter | 27 - 36 |
| | September 2020. | |
| 7b | E Newsletter | 37 - 44 |
| | October 2020. | |

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| 7c | E-Newsletter March 2021. | 45 - 52 |
| 7d | E Newsletter June 2021. | 53 - 62 |
| 7e | E-Newsletter July 2021. | 63 - 72 |
| 7f | E-Newsletter August 2021. | 73 - 82 |
| 8 | Future Meetings Report by Clerk. | 83 - 86 |