

## Notice of Meeting and Agenda

### Local Partnership - Johnstone & Linwood

Date	Time	Venue
Wednesday, 30 September 2020	18:00	Teams Meeting,

### Membership

Councillor Derek Bibby; Councillor Bill Binks; Councillor Jacqueline Cameron; Lesley Compston (KLAS Care); Councillor Andy Doig; Councillor Audrey Doig; Councillor Alison Jean Dowling; Adele Fraser (Linstone Housing Association); Councillor John Hood; Margaret Johnston (Johnstone Business Consortium); Ricky Kelly (Johnstone Castle Tenants' and Residents' Association); Councillor Scott Kerr; Margaret Lavery (Quarrelton Area Tenants' and Residents' Association); George MacDonald (Corseford Tenants' and Residents' Association); Councillor Alastair MacKay; Iain McMillan (Johnstone Community Sports Complex); Councillor Emma Rodden; Councillor James Sheridan; Gavin Stewart (Renfrewshire Youth Voice); Cheryl Thomas (Active Communities); and Thomas Wallace (Johnstone Community Council).

Councillor Andy Steel (Chair); James McLeod (Linwood Community Council) (Vice-chair).

### Recording of Meeting

This meeting will be recorded for subsequent broadcast via the Council's internet site. If you have any queries regarding this please email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk). To find the recording please follow the link which will be attached to this agenda once the meeting has concluded.

### Recording of Johnstone & Linwood Local Partnership - 30 September 2020

<https://www.youtube.com/watch?v=K7ShFRCCO58>

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--|----------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>  | <b>3 - 8</b>   |
|          | Minute of the meeting of this Local Partnership held on 21 November 2019.            |                |
| <b>2</b> | <b>Membership of Johnstone and Linwood Local Partnership</b>                         | <b>9 - 10</b>  |
|          | Report by Chief Executive.   |                |
| <b>3</b> | <b>Applications for Local Partnership Funding in Johnstone and Linwood - 2020/21</b> | <b>11 - 86</b> |
|          | Report by Chief Executive.   |                |