

## Notice of Meeting and Agenda Education Policy Board

Date	Time	Venue
Thursday, 05 March 2015	13:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Board Membership

Reverend Graeme Clark: Mr Iain Keith: Mr Jack Nellaney: Councillor  
Maria Brown: Councillor Bill Brown: Councillor Lorraine Cameron:  
Councillor Roy Glen: Councillor Paul Mack: Councillor Mark Macmillan:  
Councillor Iain McMillan: Councillor Alexander Murrin: Councillor Allan  
Noon: Councillor Bill Perrie: Councillor Jim Sharkey: Councillor Maureen  
Sharkey: Councillor Tommy Williams:

Councillor Jacqueline Henry (Convener); Councillor Stuart Clark (Depute  
Convener)

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should  
report to the customer service centre where they will be met and  
directed to the meeting.

## **Further Information**

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.gov.uk/agendas](http://www.renfrewshire.gov.uk/agendas).

For further information, contact [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk).

## Items of business

During consideration of the following items of business, the meeting will be open to the press and public.

### Apologies

Apologies received from members of the Board.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- |            |   |                  |
|------------|---|------------------|
| <b>1</b>   | <b>Revenue Budget Monitoring Report</b><br>Report by Directors of Finance & Resources and Children's Services.  | <b>7 - 14</b>    |
| <b>2</b>   | <b>Capital Budget Monitoring Report</b><br>Report by Director of Finance & Resources.   | <b>15 - 20</b>   |
| <b>3</b>   | <b>Service Improvement Plan 2014/17 Outturn Report</b><br>Report by Director of Children's Services.  | <b>21 - 134</b>  |
| <b>4</b>   | <b>Consultation Responses</b>   |                  |
| <b>(a)</b> | <b>Response to proposal to consult on a catchment review affecting St Anne's and St James' (Renfrew) Primary Schools</b><br>Report by Director of Children's Services.  | <b>135 - 160</b> |
| <b>(b)</b> | <b>Response to proposal to consult on a catchment review affecting St Fillan's and Our Lady of Peace Primary Schools</b><br>Report by Director of Children's Services.  | <b>161 - 190</b> |
| <b>(c)</b> | <b>Response to proposals to consult on the relocation of St Fergus' Primary School to a new school building and a catchment review affecting St Fergus' and St Mary's Primary Schools</b><br>Report by Director of Children's Services. | <b>191 - 222</b> |

## 5 Education Scotland Inspection Reports

- (a) **Hugh Smiley Pre-5 Centre Paisley** 223 - 232  
Report by Director of Children's Services.
- (b) **Foxlea Pre-5 Centre Paisley** 233 - 242  
Report by Director of Children's Services.
- 6 **Engaging with Parents (Reporting on Pupil Progress)** 243 - 252  
Report by Director of Children's Services.
- 7 **Home to School Transport - Eligibility List Update** 253 - 256  
Report by Director of Children's Services.
- 8 **Distribution of Funding to Support Services for Children and Families - Out-of-School Care Support 2015/16** 257 - 270  
Report by Director of Children's Services.
- 9 **Distribution of Funding to Support Services for Children and Families - Pre-Five Voluntary Sector Grants 2015/16** 271 - 276  
Report by Director of Children's Services.
- 10 **Distribution of Funding to Support Services for Children and Families - Funding Allocation for 2015/16** 277 - 282  
Report by Director of Children's Services.
- 11 **School Holiday Arrangements School Session 2016/17** 283 - 296  
Report by Director of Children's Services.
- 12 **Workforce Planning** 297 - 302  
Report by Director of Children's Services.

