## RENFREWSHIRE COUNCIL RENFREWSHIRE FORUM FOR EMPOWERING COMMUNITIES GROUP ROLLING ACTION LOG

|                  | ROLLING ACTION LO  | Past deadline date and action required. |        |                             |                              |   |
|------------------|--|---|--------|-----------------------------|------------------------------|---|
| Action No.       | Action   | Action<br>Owner                         | Status | Expected Date of Completion | Actual<br>Date of<br>Closure | Update & Comments   |
| RFG.13.12.17(4b) | Greener Communities an informal grouping be convened of third sector organisations with expertise and interest in environmental issues as a sounding board for responding to greener issues. | AMcN/SG                                 |        |                             |                              | RFG. 28.11.19(3) - Greener Communities Climate Change  (a) Informal network to be set up with I McLean, J Wilby and A McNiven in order to take forward the actions and pick up developments;  (b) S Graham to contact the Clyde River Foundation to ascertain further information in relation to the ecological health of the river and report back to the Group at a future meeting. |
|                  |  | JW/IMcL/A<br>McN                        |        |                             |                              | RFG.05.03.20(2) Update given on informal network being set up and Clyde River Foundation.   |
|                  |  | SG                                      |        |                             |                              | RFG.17.11.20(2) S Graham/J Wilby to update Forum on Clyde River Foundation at next meeting  |
|                  |  |   |        |                             |                              | RFG.11.03.21(2) S Graham updated the Group on the work being delivered by the Clyde River Foundation.   |
| RFG.12.06.19(2)  | Membership of the Forum to be reviewed and update to be submitted to next Forum meeting  | CMacD                                   |        |                             |                              | Members to complete their biography forms and send it along with a recent photograph by no later than 13 January 2020 to the Clerk  |
|                  |  |   |        |                             |                              | RFG.05.03.20(5) Clerk to email members again who have not submitted their biographies.  |
|                  |  |   |        |                             |                              | RFG171120 Clerk advised responses received and bio handbook in progress   |
|                  |  |   |        |                             |                              | RFG.11.03.21(2) Clerk to send out existing bios for refresh and send out forms to new members for completion  |
| RFG. 28.11.19(9) | Stay Mobile/Stay Connected The issues discussed in relation to bins and vulnerability of the elderly be raised with the Director of Environmental Services                                   | SG/RR                                   |        |                             |                              | RFG 03.09.20(3) That the possibility of highlighting falls prevention through Council website and neighbour hubs to be investigated.  |
|                  | Director of Environmental Dervices   |   |        |                             |                              | RFG 17.11.20 Meeting took place with L Hepburn and members updated.   |

Action is on track

Areas for concern that will impact on completion date if not fixed. Action required to bring up to satisfactory level

RFG.11.03.21(2)
C Forbes advised that she would be attending a meeting of falls prevention group and would update members at next meeting.

KEY

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|------------------|---|-------------|--|--|
| RFG 03.09.20(4)  | MUTUAL SUPPORT                                      | AMcN/ALL    |  | RFG 17.11.20   |
|                  | (a) Discussion/Support group                        |             |  | Meeting will take place on 2 <sup>nd</sup> December and further update will be given |
|                  | support sessions to be set up; and                  |             |  | to Members after that date   |
|                  | (b) Members to notify the Chair of                  |             |  | RFG.11.03.21(2)  |
|                  | their interest in participating in the              |             |  | Members were updated and advised more meetings in diary for                          |
|                  | Group.  |             |  | 2021   |
| RFG.11.03.21(4)  | INDEPENDENT REVIEW OF ADULT SOCIAL                  | All Members |  |  |
|                  | CARE IN SCOTLAND                                    |             |  |  |
|                  | Agreed that Forum Members work with                 |             |  |  |
|                  | colleagues in statutory services to contribute      |             |  |  |
|                  | local initiatives to reflect the substance of the   |             |  |  |
|                  | final recommendations                               |             |  |  |
|                  |   |             |  |  |
| RFG.11.03.21(5a) | BLACK LIVES MATTER                                  | SG          |  |  |
|                  | Agreed that S Graham to discuss the BLM             |             |  |  |
|                  | strategy with the Head of Policy &                  |             |  |  |
|                  | Commissioning and the Community Planning            |             |  |  |
|                  | Team to ensure that Community Planning              |             |  |  |
|                  | partners were connected to the aims and             |             |  |  |
|                  | objectives of the strategy and that it fed into the |             |  |  |
|                  | wider community planning system                     |             |  |  |
|                  | wider community planning system                     |             |  |  |

Updated 11/05/2021