

## Notice of Meeting and Agenda

### Houston, Crosslee, Linwood, Riverside and Erskine Local Area Committee

Date	Time	Venue
Wednesday, 30 August 2017	18:00	Park Mains High School, Barhill Road, Erskine, PA8 6EY

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Tom Begg: Councillor Audrey Doig: Councillor Alison Jean Dowling: Councillor Jim Harte: Councillor Scott Kerr: Councillor James MacLaren: Councillor Colin McCulloch: Councillor Iain Nicolson: Councillor James Sheridan:

Councillor Natalie Don (Convener): Councillor Michelle Campbell (Depute Convener):

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx](http://www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx)

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the school reception where they will be directed to the meeting.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--|----------------|
| <b>1</b> | <b>Renfrewshire Health &amp; Social Care Partnership Update</b>                                  | <b>3 - 6</b>   |
|          | Briefing note by Chief Officer, Renfrewshire Health & Social Care Partnership.                   |                |
| <b>2</b> | <b>Community Safety &amp; Public Protection Update</b>   | <b>7 - 16</b>  |
|          | Report by Director of Community Resources.   |                |
| <b>3</b> | <b>Review of Local Area Committees</b>   |                |
|          | Presentation by Head of Policy & Commissioning.  |                |
| <b>4</b> | <b>Open Session/Key Local Issues</b>   |                |
| <b>5</b> | <b>Budget Monitoring Report</b>  | <b>17 - 22</b> |
|          | Report by Director of Finance & Resources.   |                |
| <b>6</b> | <b>Grant Award Feedback</b>  | <b>23 - 28</b> |
|          | Report by Director of Finance & Resources.   |                |
| <b>7</b> | <b>Date of Next Meeting</b>  |                |
|          | The next meeting of this LAC will be held in Linwood High School at 6.00 pm on 29 November 2017. |                |