

Notice of Meeting and Agenda Safer & Stronger Renfrewshire Thematic Board

Date	Time	Venue
Thursday, 05 March 2015	14:30	CMR 1, Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Board Membership

Councillors Williams and Perrie (Renfrewshire Council); J Ferrie (Engage Renfrewshire); Stephen Cruikshank (Forum for Empowering Communities); W Kennedy (North Strathclyde Criminal Justice Authority); A Speirs (Police Scotland); K Stewart (Procurator Fiscal's Office); B Davidson (Renfrewshire Chamber of Commerce); D Leese and F Mackay (Renfrewshire Community Health Partnership); S MacDougall, O Reid, S Strachan, Eileen MacLean, D Mair and A Conboy (All Renfrewshire Council); L King (Scottish Children's Reporters Administration); P Nelis (Scottish Fire and Rescue); C Prentice (Victim Support Renfrewshire); and A Cumberford (West College Scotland).

Further Information

This is a meeting which is open to members of the public.

For further information contact <u>democratic-</u> services@renfrewshire.gov.uk.

Items of business

During consideration of the following	items o	of business,	the meeting	will
be open to the press and public.				

	Apologies Apologies received from members of the Board.	
1	Minute of Previous Meeting Minute of meeting held on 11th December, 2014.	5 - 10
2	Rolling Action Log Report by Clerk.	11 - 12
3	Safer and Stronger Renfrewshire Action Plan Progress Report - Outcome 3 Report by Director of Community Resources.	13 - 24
4	Best Bar None Renfrewshire 2014-15 Report by Interim Head of Public Protection.	25 - 30
5	Ebola Virus Disease - Preparadness and Training - Glasgow Report by Interim Head of Public Protection.	31 - 34
6	Scottish Community Safety Networks Presentation by Scottish Community Safety Network.	
7	I Am Me Presentation by C Burt.	
8	Community Safety Update Report by Interim Head of Public Protection.	35 - 40
9	Timetable of Meetings for the Safer & Stronger Renfrewshire Thematic Board - August 2015 to December 2016	41 - 42

Report by the Director of Finance & Resources.