

# **Notice of Meeting and Agenda**

## **Renfrewshire Council Joint Negotiating Committee for Teaching Staff**

<b>Date</b>	<b>Time</b>	<b>Venue</b>
Tuesday, 22 March 2022	14:00	Remotely via MS Teams,

MARK CONAGHAN  
Head of Corporate Governance

### **Membership**

#### **Representing Renfrewshire Council Management**

Provost L Cameron; Councillor J Paterson; T Stewart, Head of Schools (Joint Secretary); J Calder, Head of Service (Curriculum and Quality); J Colquhoun, Education Manager (Development); K Henry, Head Teacher, St Andrews Academy; H Paterson, Head Teacher, Heriot Primary School; A Hall, Education Manager (Development); M Thomas, Education Manager (Development); and L Mullin, Principal HR and OD Adviser (Finance & Resources).

#### **Representing Renfrewshire Council Teaching Staff**

K Fella (Joint Secretary), C Carson, T Millar, Y Murray, M Russell, D Tolland, JP Toner (all EIS); J Liston (SSTA); L Gibson (NASUWT); tbc (Voice); and S McCrossan (Adviser to the Teachers' side).

### **Further Information**

A copy of the agenda and reports for this meeting will be available online at:-

<http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards>.

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

#### **1 Appointment of Chair Person**

Consider the appointment of a Chairperson for this meeting.

#### **2 Minute of Previous Meeting 1 - 6**

Minute of previous meeting of 22 February 2022 approved by the Joint Secretaries.

#### **3 Matters Arising**

Matters arising from previous Minute.

#### **4 CO2 Monitoring 7 - 12**

Joint report by Head of Education/Head of Facilities Management (Hard and Soft Services).

#### **5 JNC EIS Manifesto 2022 13 - 26**

Report by Joint Secretary (Teachers' Side).

#### **6 JNC Council Budget 27 - 76**

Report by Joint Secretary (Teachers' Side).

#### **7 Covid Health and Safety 77 - 78**

Report by Joint Secretary (Teachers' Side).

#### **8 Date of Next Meeting**

Members are asked to note that the next meeting will be held on 19 April 2022.