

## Notice of Meeting and Agenda Local Partnership - Renfrew

Date	Time	Venue
Tuesday, 25 June 2019	18:00	Renfrew Town Hall, Renfrew Cross, Renfrew, PA4 8LJ

### Membership

Diane Booth (Our Place Our Families): Councillor Bill Brown: Samantha Gillan (Renfrew YMCA): Councillor Edward Grady: Councillor Lisa-Marie Hughes: Thomas Johnston (Renfrew Football Club): Ramsay Maclennan (30 Acres): Councillor Cathy McEwan: Councillor Jim Paterson: Callum Reid (Renfrew Community Council): Roberta Robertson (Renfrew Development Trust): Councillor Jane Strang:

### Chair

Councillor John Shaw.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>  
For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--|----------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>  | <b>1 - 4</b>   |
|          | Submit Minute of meeting held on 28 March 2019.  |                |
| <b>2</b> | <b>Membership of Renfrew Local Partnership</b>   |                |
|          | Verbal update.   |                |
| <b>3</b> | <b>Renfrew Local Partnership Business Arrangements</b>                                   | <b>5 - 6</b>   |
|          | Report by Chief Executive.   |                |
| <b>4</b> | <b>Application for Local Partnership Funding</b>   | <b>7 - 102</b> |
|          | Report by Chief Executive.   |                |
| <b>5</b> | <b>Date of Next Meeting</b>  |                |
|          | The next meeting will be held in November 2019 on a date, time and venue to be arranged. |                |