

## **Notice of Meeting and Agenda Scotland Excel Executive Sub-Committee**

<b>Date</b>	<b>Time</b>	<b>Venue</b>
Friday, 31 March 2017	10:45	Scotland Excel Meeting Room 1, Renfrewshire House, Cotton Street, Paisley

KENNETH GRAHAM  
Clerk

### **Amended Item**

I refer to the agenda for the meeting of the Scotland Excel Executive Sub-committee to be held on 31 March 2017 and enclose the undernoted amended report :

### **Contract for Approval - Energy Efficiency Contractors**

Report by the Director of Scotland Excel

## Items of business