

Notice of Meeting and Agenda Joint Consultative Board (Non-Teaching)

Date	Time	Venue
Wednesday, 02 September 2020	15:00	Microsoft Teams Platform,

KENNETH GRAHAM
Head of Corporate Governance

Recording of Meeting

<https://www.youtube.com/watch?v=1f1EBT9ZNFc>

Membership

Councillor Tom Begg: Councillor Jim Harte: Councillor Jim Paterson:
Councillor Andy Steel (Convener): Councillor John McNaughtan (Depute Convener):

Representing APT&C Staff

M Ferguson (and 5 APT&C Staff)

Representing Manual Workers

Manual Spokesperson (and 4 Representatives of Manual Trade Unions)

Items of business

- 1 Appointment of Chairperson**
- 2 Apologies**
Apologies from members.
- 3 Declarations of Interest**
Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.
- 4 Developments in Health, Safety and Wellbeing** **1 - 4**
Report by Director of Finance & Resources.
- 5 Absence Statistics** **5 - 14**
Report by Director of Finance & Resources.
- 6 Details of Grievances** **15 - 16**
Report by Director of Finance & Resources.
- 7 Agency Workers** **17 - 18**
Report by Director of Finance & Resources.
- 8 Covid-19: General**
Item raised by UNISON.
- 9 Social Care - Rest Breaks and Facilities**
Item raised by UNISON.
- 10 Homeworking/Work Expenses during Covid-19 pandemic**
Item raised by UNISON.