

## Notice of Meeting and Agenda

### Education and Children's Services Policy Board

Date	Time	Venue
Thursday, 31 October 2019	13:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

#### Membership

Mr Jack Nellaney: Mr Ravinder Singh: Councillor Derek Bibby: Councillor Carolann Davidson: Councillor Natalie Don: Councillor Edward Grady: Councillor Neill Graham: Councillor Lisa-Marie Hughes: Councillor Karen Kennedy: Councillor Scott Kerr: Councillor Paul Mack: Councillor John McNaughtan: Councillor Will Mylet: Councillor Iain Nicolson: Councillor Emma Rodden: Councillor John Shaw: Councillor Jane Strang:

Councillor Jim Paterson (Convener): Provost Lorraine Cameron (Depute Convener):

#### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online

at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email

[democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

#### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## **Items of Business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

## **BUDGET MONITORING REPORTS**

- |          |  |               |
|----------|--|---------------|
| <b>1</b> | <b>Revenue Budget Monitoring to 13 September 2019</b>                                | <b>1 - 8</b>  |
|          | Joint report by Director of Finance & Resources and Director of Children's Services. |               |
| <b>2</b> | <b>Capital Budget Monitoring Report</b>  | <b>9 - 14</b> |
|          | Joint report by Director of Finance & Resources and Director of Children's Services. |               |

## **EDUCATION**

- |          |   |                 |
|----------|---|-----------------|
| <b>3</b> | <b>Early Learning and Childcare Entitlement - 1140<br/>Expansion Phasing Update</b> | <b>15 - 24</b>  |
|          | Report by Director of Children's Services.  |                 |
| <b>4</b> | <b>Examination Results 2019</b>   | <b>25 - 40</b>  |
|          | Report by Director of Children's Services.  |                 |
| <b>5</b> | <b>Renfrewshire Attainment Challenge - End of Year<br/>Report</b>                   | <b>41 - 88</b>  |
|          | Report by Director of Children's Services.  |                 |
| <b>6</b> | <b>Inspection of Langbank Primary School</b>  | <b>89 - 94</b>  |
|          | Report by Director of Children's Services.  |                 |
| <b>7</b> | <b>Amendment to School Holiday Arrangements School<br/>Session 2020/2021</b>        | <b>95 - 100</b> |
|          | Report by Director of Children's Services.  |                 |

- 8      Proposals to Consult on Catchment Reviews Affecting:    101 - 176**  
**Kilbarchan and East Fulton Primary Schools;**  
**Kilbarchan and Woodlands Primary Schools; St**  
**Margaret's and Our Lady of Peace Primary Schools;**  
**and Johnstone and Linwood High Schools**

Report by Director of Children's Services.

## **PERFORMANCE PLANNING**

- 9      Children's Services Service Improvement Plan 2019/22:    177 - 212**  
**Mid-Year Monitoring Report**

Report by Director of Children's Services.

- 10     Education Standards & Quality Report September 2019    213 - 260**  
**and Education Improvement Plan 2019/20**

Report by Director of Children's Services.

- 11     West Partnership Regional Improvement Plan 2019/22    261 - 310**  
**and Evaluation of Regional Improvement Plan**

Report by Director of Children's Services.