

## Notice of Meeting and Agenda Joint Consultative Board (Non-Teaching)

Date	Time	Venue
Wednesday, 11 November 2020	15:00	Microsoft Teams Platform,

KENNETH GRAHAM  
Head of Corporate Governance

### Time of Meeting

Please note that this meeting will start at 3pm or at the conclusion of the Finance, Resources & Customer Services Policy Board whichever is the later.

### Membership

Councillor Tom Begg: Councillor Jim Harte: Councillor Jim Paterson:  
Councillor Andy Steel (Convener): Councillor John McNaughtan (Depute Convener):

### Representing APT&C Staff

M Ferguson (and 5 APT&C Staff)

### Representing Manual Workers

Manual Spokesperson (and 4 Representatives of Manual Trade Unions)

### Recording of Meeting

This meeting will be recorded for subsequent broadcast via the Council's internet site. If you have any queries regarding this please contact Committee Services on 07534 058160. To find the recording please follow the link which will be attached to this agenda once the meeting has concluded.

### Recording of Meeting

<https://youtu.be/V9VMBJvVHAM>

## **Items of business**

### **Appointment of Chairperson**

#### **Apologies**

Apologies from members.

#### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--|----------------|
| <b>1</b> | <b>Developments in Health, Safety and Wellbeing</b>  | <b>1 - 6</b>   |
|          | Report by Director of Finance & Resources.   |                |
| <b>2</b> | <b>Details of Grievances</b>   | <b>7 - 8</b>   |
|          | Report by Director of Finance & Resources.   |                |
| <b>3</b> | <b>Care at Home - Staff Rest Break Facilities and Uniform Provision (Update)</b>                   | <b>9 - 12</b>  |
|          | Operations Manager, Care at Home Services, Renfrewshire Health and Social Care Partnership (RHSCP) |                |
| <b>4</b> | <b>Agency Workers</b>  | <b>13 - 14</b> |
|          | Report by Director of Finance & Resources.   |                |
| <b>5</b> | <b>Timetable of Meetings 2021</b>  | <b>15 - 18</b> |
|          | Report by Director of Finance & Resources.   |                |