

Notice of Meeting and Agenda Scotland Excel Executive Sub-committee

Date	Time	Venue
Friday, 10 December 2021	09:30	Remotely by MS teams,

KENNETH GRAHAM
Clerk

Membership

Provost Bill Howatson (Aberdeenshire Council); Councillor Angus Macmillan Douglas (Angus Council); Councillor Andrew Johnston (City of Edinburgh Council); Provost Norman A Macdonald (Comhairle Nan Eilean Siar); Councillor Stephen Thompson (Dumfries & Galloway Council); Councillor Altany Craik (Fife Council); Councillor Ruairi Kelly (Glasgow City Council); Councillor Jimmy Gray (Highland Council); Councillor Joe Cullinane (North Ayrshire Council); Councillor Paul Di Mascio (North Lanarkshire Council); Councillor John Shaw (Renfrewshire Council); Councillor Amanda Hawick (Shetland Islands Council) and Councillor Josh Wilson (South Lanarkshire Council)

Councillor John Shaw (Convener): Councillor Paul Di Mascio (Vice Convener)

Further Information

If you require further information in relation to this meeting please call 0141 618 7111.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Minute | 3 - 8 |
| | Minute of meeting of the Executive Sub-committee held on 19 November 2021. | |
| 2 | Annual Audit Report on the Annual Accounts 2020/21 | 9 - 74 |
| | Report by Treasurer. | |
| 3(a) | Contract for Approval: Supply and Delivery of Musical Instruments | 75 - 86 |
| | Report by Chief Executive of Scotland Excel. | |
| 3(b) | Contract for Approval: Supply and Delivery of Recycle and Refuse Containers | 87 - 100 |
| | Report by Chief Executive of Scotland Excel. | |
| 4(a) | Request for Associate Membership: Registers of Scotland | 101 - 102 |
| | Report by Chief Executive of Scotland Excel. | |
| 4(b) | Request for Associate Membership: VisitScotland | 103 - 104 |
| | Report by Chief Executive of Scotland Excel. | |
| 5 | Date of Next Meeting | |
| | Note that the next meeting of the Executive Sub-committee will be held at 9.30 am on 28 January 2022. | |