

Notice of Meeting and Agenda Infrastructure, Land and Environment Policy Board

Date	Time	Venue
Wednesday, 26 May 2021	13:00	Microsoft TEAMS Platform,

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Jennifer Marion Adam-McGregor: Councillor Stephen Burns: Councillor Jacqueline Cameron: Councillor Eddie Devine: Councillor Audrey Doig: Councillor Neill Graham: Councillor John Hood: Councillor Karen Kennedy: Councillor Scott Kerr: Councillor James MacLaren: Councillor Will Mylet: Councillor Iain Nicolson: Councillor Jim Sharkey:

Councillor Cathy McEwan (Convener): Councillor Michelle Campbell (Depute Convener):

Recording of Meeting

Please see below the link for the Infrastructure, Land & Environment Policy Board meeting for 26 May 2021 which has been recorded for subsequent broadcast via the Council's internet site. If you have any queries regarding this please contact Committee Services on 07934714023.

<https://youtu.be/zDhSGWYbNHs>

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- 1 Minute of Community Asset Transfer Review Subcommittee 1 - 4**

Submit Minute of meeting of the Community Asset Transfer Review Sub-committee held on 26 April, 2021.

Finance

- 2 Revenue and Capital Budget Monitoring Report 5 - 14**

Joint report by Directors of Finance & Resources, Environment & Infrastructure and Communities & Housing Services

Service Delivery

- 3 Operational Performance Report 15 - 24**

Report by Director of Environment & Infrastructure.

- 4(a) Environment & Infrastructure Services: Service Improvement Plan 2020/21: Outturn Report 25 - 58**

Report by Director of Environment & Infrastructure.

- 4(b) Communities & Housing Services: Service Improvement Plan 2021/22: Outturn Report 59 - 96**

Report by Director of Communities & Housing Services.

Parks & Cemeteries

- 5 Outdoor Access and Play Parks Improvements 97 - 100**

Report by Director of Environment & Infrastructure.

Land

- | | | |
|----------|---|------------------|
| 6 | Paisley Golf Club – Extension to leased area | 101 - 104 |
| | Report by Director of Finance & Resources. | |