

## Notice of Meeting and Agenda Renfrewshire Council Joint Negotiating Committee for Teaching Staff

Date	Time	Venue
Tuesday, 05 February 2019	14:00	Corporate Meeting Room 2, Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

#### REPRESENTING RENFREWSHIRE COUNCIL MANAGEMENT

Provost Cameron; Councillor Paterson; S Quinn, Acting Director of Children's Services; G McKinlay, Head of Schools; J Trainer, Head of Child Care and Criminal Justice; L McAllister, Acting Head of Early Years and Broad General Education; M Dewar, Head Teacher, Parkmains High School; A Hall, Education Manager (Development); G Hannigan, Head Teacher, St Charles' Primary School; and L Mullin, Principal HR & OD Adviser (Finance & Resources).

#### REPRESENTING RENFREWSHIRE COUNCIL TEACHING STAFF

K Fella, A Howie, J McCusker, M McGlynn, JP Tonner J Welsh and H Whittle, (all EIS); M Greenlees (SSTA); J Stead (NAS/UWT); and S McCrossan (Adviser to the Teachers' side).

### Further Information

This meeting is held in private and is not open to members of the press or public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email

[democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- |          |  |                |
|----------|--|----------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>  | <b>3 - 6</b>   |
|          | Minute of previous meeting held on 13 November 2018.   |                |
| <b>2</b> | <b>Review of Policy Guidelines for Monitoring and Evaluating the Learning and Teaching Experience (MELE)</b> | <b>7 - 16</b>  |
|          | Report by Joint Secretary (Management Side).   |                |
| <b>3</b> | <b>Class Sizes in Primary School</b>   | <b>17 - 20</b> |
|          | Report by Joint Secretary (Management Side).   |                |
| <b>4</b> | <b>Value Education, Value Teachers Questionnaire</b>   | <b>21 - 22</b> |
|          | Report by Joint Secretary (Teachers' Side).  |                |
| <b>5</b> | <b>Assessment Moderation</b>   | <b>23 - 24</b> |
|          | Report by Joint Secretary (Teachers' Side).  |                |
| <b>6</b> | <b>Managing Violence and Aggression in Schools</b>   | <b>25 - 26</b> |
|          | report by Joint Secretary (Teachers' Side).  |                |
| <b>7</b> | <b>Date of Next Meeting</b>  |                |
|          | Note that the next meeting will be held on 19 March 2019.  |                |