

## Notice of Meeting and Agenda Local Partnership - Gleniffer

Date	Time	Venue
Tuesday, 11 June 2024	18:00	Glenburn Community Centre,

MARK CONAGHAN  
Head of Corporate Governance

### Membership

Councillor Stephen Burns; Provost Lorraine Cameron; Councillor Eddie Devine; Councillor Anne Hannigan; Councillor Marie McGurk; Councillor Kevin Montgomery and Bill Martin (The Thursday Club); Shirley McLean (Glenburn Community Tenants' & Residents' Association); Doreen Polson (Foxbar Rivers Community Building); Tony Lawler, (Foxbar & Brediland Community Council); and Yvonne Povah (Stronger Communities Glenburn).

Councillor Bruce MacFarlane (Chair); Jim Duffy (Vice Chair) West Region Scouts Association.

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please email  
[democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk)

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest and Transparency Statements

Members are asked to declare an interest or make a transparency statement in any item(s) on the agenda and to provide a brief explanation of the nature of the interest or the transparency statement.

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|----------|--|-----------------|
| <b>1</b> | <b>Minute</b>  | <b>3 - 6</b>    |
|          | Minute of the meeting of this Local Partnership held on 9 April 2024.                              |                 |
| <b>2</b> | <b>Gleniffer Local Partnership Budget Monitoring Report</b>  | <b>7 - 70</b>   |
|          | Report by the Chief Executive.   |                 |
| <b>3</b> | <b>2023/24 Gleniffer Local Partnership Award Recipient Spot Checks</b>                             | <b>71 - 74</b>  |
|          | Report by the Chief Executive.   |                 |
| <b>4</b> | <b>Applications for Local Partnership Funding to Gleniffer Local Partnership 2024/25</b>           | <b>75 - 142</b> |
|          | Report by the Chief Executive.   |                 |
| <b>5</b> | <b>Date of Next Meeting</b>  |                 |
|          | Note that the next meeting of this Local Partnership will be held at 6.00 pm on 10 September 2024. |                 |