

Notice of Meeting and Agenda Economy & Jobs Policy Board

Date	Time	Venue
Wednesday, 22 March 2017	13:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor John Caldwell: Councillor Lorraine Cameron: Provost Anne Hall: Councillor Jim Harte:
Councillor Michael Holmes: Councillor Paul Mack: Councillor Kenny MacLaren: Councillor Mags
MacLaren: Councillor Eileen McCartin: Councillor Sam Mullin: Councillor Iain Nicolson:
Councillor Jim Paterson: Councillor Jim Sharkey:

Councillor Roy Glen (Convener): Councillor John Hood (Depute Convener):

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|----------------|
| 1 | Revenue Budget Monitoring to 6 January 2017 | 3 - 8 |
| | Report by the Directors of Finance & Resources and Development and Housing Services | |
| 2 | Capital Budget Monitoring Report | 9 - 14 |
| | Report by the Director of Finance & Resources. | |
| 3 | Extension of Invest in Renfrewshire Employment Recruitment Incentive (RERI) | 15 - 18 |
| | Report by the Director of Development & Housing Services. | |
| 4 | Devolved Employability Services in Scotland | 19 - 22 |
| | Report by the Director of Development & Housing Services. | |
| 5 | Big Issue Invest - Corporate Social Venturing Fund | 23 - 26 |
| | Report by the Director of Development & Housing Services. | |
| 6 | Project SEARCH Update | 27 - 32 |
| | Report by the Director of Development & Housing Services. | |
| 7 | Labour Market Update | 33 - 42 |
| | Report by the Director of Development & Housing Services. | |