

## Notice of Meeting and Agenda Infrastructure, Land and Environment Policy Board

Date	Time	Venue
Wednesday, 20 March 2024	10:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

MARK CONAGHAN  
Head of Corporate Governance

### Membership

Councillor Michelle Campbell (Convener): Councillor Audrey Doig (Depute Convener):

Councillor Jennifer Adam: Councillor Stephen Burns: Councillor Jacqueline Cameron:  
Councillor Carolann Davidson: Councillor Eddie Devine: Councillor Chris Gilmour: Councillor  
John Gray: Councillor James MacLaren: Councillor Janis McDonald: Councillor Iain McMillan:  
Councillor John McNaughtan: Councillor Kevin Montgomery: Councillor Will Mylet: Councillor  
Iain Nicolson: Councillor Andy Steel:

### Hybrid Meeting

Please note that this meeting is scheduled to be held in the Council Chambers. However, it is a hybrid meeting and arrangements have been made for members to join the meeting remotely should they wish.

### Webcasting of Meeting

This meeting will be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Convener will confirm if all or part of the meeting is being filmed. To find the webcast please navigate to

<https://renfrewshire.public-i.tv/core/portal/home>

## **Further Information**

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk)

## **Members of the Press and Public**

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest and Transparency Statements

Members are asked to declare an interest or make a transparency statement in any item(s) on the agenda and to provide a brief explanation of the nature of the interest or the transparency statement.

- |           |  |                |
|-----------|--|----------------|
| <b>1</b>  | <b>Community Asset Transfer Sub-committee</b>  | <b>5 - 7</b>   |
|           | Minute of the meeting of the Community Asset Transfer Sub-committee held on 24 January 2024. |                |
| <b>2</b>  | <b>Revenue Budget Monitoring as at 5 January 2024</b>  | <b>8 - 18</b>  |
|           | Joint Report by Directors of Finance & Resources and Environment, Housing & Infrastructure.  |                |
| <b>3</b>  | <b>Service Update Report</b>   | <b>19 - 27</b> |
|           | Report by the Director of Environment, Housing & Infrastructure.                             |                |
| <b>4</b>  | <b>Electric Vehicle Charging Infrastructure (EVCI) - Regional Collaboration</b>              | <b>28 - 36</b> |
|           | Report by Director of Environment, Housing & Infrastructure.                                 |                |
| <b>5</b>  | <b>Renfrewshire Allotments Annual Report 2023</b>  | <b>37 - 55</b> |
|           | Report by the Chief Executive.   |                |
| <b>6</b>  | <b>Renfrewshire Community Meals Service – Lease Renewal</b>                                  | <b>56 - 59</b> |
|           | Report by the Chief Executive.   |                |
| <b>7</b>  | <b>Shop Premises at 37 George Street, Paisley</b>  | <b>60 - 62</b> |
|           | Report by the Chief Executive.   |                |
| <b>8</b>  | <b>Land at Broomlands Street, Paisley</b>  | <b>63 - 66</b> |
|           | Report by the Chief Executive.   |                |
| <b>9</b>  | <b>Shop Premises at 19 Stoddard Square, Elderslie</b>  | <b>67 - 69</b> |
|           | Report by the Chief Executive.   |                |
| <b>10</b> | <b>Unit 3 Bridgewater Industrial Estate, Erskine</b>   | <b>70 - 72</b> |
|           | Report by the Chief Executive.   |                |

<b>11</b>	<b>14A Thornhill, Johnstone</b>	<b>73 - 75</b>
	Report by the Chief Executive.	
<b>12</b>	<b>Unit H, Floors Street, Johnstone</b>	<b>76 - 79</b>
	Report by the Chief Executive.	
<b>13</b>	<b>Unit J Floors Street, Johnstone</b>	<b>80 - 83</b>
	Report by the Chief Executive.	
<b>14</b>	<b>Unit 10, First Floor, Bargarran Centre, Erskine – Lease Renewal</b>	<b>84 - 87</b>
	Report by the Chief Executive.	