

## Notice of Meeting and Agenda Forum for Empowering Communities Group

Date	Time	Venue
Monday, 03 September 2018	14:00	Engage Renfrewshire, 1 Falcon Crescent, Paisley, PA3 1NS

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

M Mathieson, Barnados; I McLean, Bridgewater Housing Association; A Clark, Create; A McNiven, Engage Renfrewshire; S Duncan, LEAP; A Fraser, Linstone Housing Association; J Wilby, Paisley West & Central Community Council; S McLellan, RAMH; S Cruickshank, Renfrewshire Access Panel; K Taylor, Renfrewshire Citizens Advice Bureau; K Graham, Renfrewshire Wide Credit Union; N Hansen, ROAR; and L Devine, Save the Children.

### Chair

A McNiven, Chief Executive, Engage Renfrewshire.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|----------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>   | <b>3 - 8</b>   |
|          | Minute of previous meeting held on 25 June 2018.  |                |
| <b>2</b> | <b>Matters Arising</b>  |                |
| <b>3</b> | <b>Rolling Action Log</b>   | <b>9 - 10</b>  |
|          | Report by Director of Finance & Resources.  |                |
| <b>4</b> | <b>Creative Renfrewshire Update</b>   |                |
|          | Verbal presentation by A Clarke, Create   |                |
| <b>5</b> | <b>Aspiring Communities - Study into Isolation, Loneliness<br/>&amp; Social Connections</b> |                |
|          | Presentation by Acumen and RAMH.  |                |
| <b>6</b> | <b>Health Networking Update</b>   |                |
|          | Verbal Presentation by the Community & Partnerships Manager,<br>Engage Renfrewshire.        |                |
| <b>7</b> | <b>Autumn Community Planning Partnership Conferences</b>                                    | <b>11 - 12</b> |
|          | Report by Partnerships Planning and Development Manager, Chief<br>Executive's Service.      |                |