

Notice of Meeting and Agenda Paisley South Local Area Committee

Date	Time	Venue
Tuesday, 14 February 2017	18:00	Paisley Town Hall - Alexander Wilson Suite,

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Lorraine Cameron: Councillor Eddie Devine: Councillor Paul Mack: Councillor Mark Macmillan: Councillor Eileen McCartin: Councillor Marie McGurk:

Councillor Roy Glen (Convener): Councillor Jacqueline Henry (Depute Convener):

Meeting Venue

Please note that this meeting will now be held in the Alexander Wilson Suite, Paisley Town Hall.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the reception in the Town Hall from where they will be directed to the meeting.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- 1 Renfrewshire Health and Social Care Partnership Update**
Verbal report.
- 2 Community Safety and Public Protection Update** **3 - 10**
Report by Director of Community Resources.
- 3 Open Session/Key Local Issues**
- 4 Coats Memorial Church: Update** **11 - 14**
Report by Director of Development & Housing Services.
- 5 UK City of Culture 2021 - Launch of the Guidance for Bidding Cities** **15 - 18**
Report by Director of Development & Housing Services.
- 6 Presentation: Renfrewshire Local Outcome Improvement Plan and Locality Plans**
Presentation by Partnerships Manager.
- 7 Budget Monitoring** **19 - 24**
Report by Director of Finance & Resources.
- 8 Timetable of Meetings** **25 - 28**
Report by Director of Finance & Resources.