

Notice of Meeting and Agenda Joint Consultative Board (Non-Teaching)

Date	Time	Venue
Wednesday, 27 March 2019	15:30	Corporate Meeting Room 2, Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Tom Begg: Councillor Jim Harte: Councillor Jim Paterson:
Councillor Andy Steel (Convener): Councillor John McNaughtan (Depute Convener):

Representing APT&C Staff

M Ferguson (and 5 APT&C Staff)

Representing Manual Workers

Manual Spokesperson (and 4 Representatives of Manual Trade Unions)

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Items of business

Appointment of Chairperson

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Minutes of Previous Meetings | 3 - 10 |
| | Submit minutes of meetings of the Joint Consultative Board: Non Teaching held on 14 November and 12 December 2018 | |
| 2 | Environment & Infrastructure - Review of Soft and Hard Facilities Management | |
| | Issue raised by UNISON. | |
| 3 | Adult Services - Home Care Workers : Access to break facilities | |
| | Issue raised by UNISON. | |
| 4 | Children' Services - ASNA Review and Administration of Medicines | |
| | Issue raised by UNISON. | |
| 5 | Developments in Health, Safety and Wellbeing | 11 - 16 |
| | Report by Director of Finance & Resources. | |
| 6 | Details of Grievances | 17 - 18 |
| | Report by Director of Finance & Resources. | |
| 7 | Agency Workers | 19 - 20 |
| | Report by Director of Finance & Resources. | |
| 8 | Date of Next Meeting | |
| | The next meeting will be held at 3.30 pm on Wednesday 5 June 2019 | |