



## **Notice of Meeting and Agenda Renfrewshire Area Support Team**

<b>Date</b>	<b>Time</b>	<b>Venue</b>
Tuesday, 10 March 2020	14:00	Corporate Meeting Room 3, Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### **Membership**

Eileen Anderson; Derek Bramma; Craig Campbell; Annemarie Currie; Edi Hanley; Jennifer Hay; John Leckie; Alex MacDonald; Ewan McNaught; Jim Melrose; Amanda Morrison; Marion Robinson; Angela Stevenson; Alison Thompson; Allan Thompson.

Representing Renfrewshire Council: Councillor John Shaw.

### **Chair**

D Bramma, Area Convener.

### **Members of the Press and Public**

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>   | <b>1 - 6</b>   |
|          | Minute of previous meeting held on 28 January 2020.                                   |                |
| <b>2</b> | <b>Matters Arising</b>  |                |
| <b>3</b> | <b>Hearings Management Sub-group</b>  |                |
|          | Minute of meeting held on 25 February 2020.   |                |
| <b>4</b> | <b>Practice and Recruitment Sub-group</b>   | <b>7 - 12</b>  |
|          | Minute of meeting of the Practice and Recruitment Sub-group held on 25 February 2020. |                |
| <b>5</b> | <b>Learning and Development Sub-group</b>   | <b>13 - 16</b> |
|          | Minute of meeting held on 3 March 2020.   |                |
| <b>6</b> | <b>Locality Reporter Manager - Update</b>   |                |
|          | Verbal report by the Locality Reporter Manager.                                       |                |
| <b>7</b> | <b>Panel Members Recognition Event</b>  |                |
|          | Verbal report by the Area Convener.   |                |
| <b>8</b> | <b>Devolved Funding</b>   |                |
|          | Verbal report by the Area Convener.   |                |
| <b>9</b> | <b>AST Development Day</b>  |                |
|          | Verbal report by the Area Convener.   |                |

## **10 Date of Next Meeting**

Members are asked to note that the next meeting of the Area Support Team is scheduled for Tuesday 5 May 2020 at 2.00pm.