

## Notice of Meeting and Agenda Forum for Empowering Communities Group

Date	Time	Venue
Wednesday, 13 December 2017	14:00	Engage Renfrewshire, 1 Falcon Crescent, Paisley, PA3 1NS

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

L O'Brien, Barnados; I McLean, Bridgewater Housing Association; A Clark, Create; A McNiven, Engage Renfrewshire; S Duncan, Leap; A Fraser, Linstone Housing Association; J Wilby, Paisley West & Central Community Council; S McLellan, RAMH; S Cruickshank, Renfrewshire Access Panel; K Taylor, Renfrewshire Citizens Advice Bureau; and K Graham, Renfrewshire Wide Credit Union.

### Present

### In Attendance

### Chair

Alan McNiven, Chief Executive, Engage Renfrewshire.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|-------------|--|----------------|
| <b>1</b>    | <b>Minute of Previous Meeting</b>  | <b>3 - 8</b>   |
|             | Minute of previous meeting held on 20 September 2017.  |                |
| <b>2</b>    | <b>Rolling Action Log</b>  | <b>9 - 10</b>  |
|             | Report by Director of Finance & Resources.   |                |
| <b>3</b>    | <b>City of Culture 2021</b>  |                |
|             | Verbal feedback on announcement of result for City of Culture 2021.                                      |                |
| <b>4(a)</b> | <b>Our Renfrewshire and Our Renfrewshire: Locality Plan</b>  |                |
|             | Presentation by Partnership Manager, Chief Executive's Service.  |                |
| <b>4(b)</b> | <b>Communicating the Community Plan - Role of Forum Members</b>  |                |
|             | Twenty minute workshop and discussion.   |                |
| <b>5</b>    | <b>Local Area Committee Review</b>   |                |
|             | Presentation by Partnership Manager, Chief Executive's Service.  |                |
| <b>6</b>    | <b>Greener Communities</b>   | <b>11 - 12</b> |
|             | Report by Partnership Manager, Chief Executive's Service.  |                |
| <b>7</b>    | <b>Development of Asset Transfer Toolkit</b>   |                |
|             | Verbal Update by Partnership Manager, Chief Executive's Service.   |                |
| <b>8</b>    | <b>Date of Next Meeting</b>  |                |
|             | The next meeting of the Forum for Empowering Communities will be held at 2pm in Engage on 21 March 2018. |                |