

Notice of Meeting and Agenda

Infrastructure, Land and Environment Policy Board

Date	Time	Venue
Wednesday, 06 November 2019	13:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Jennifer Marion Adam-McGregor: Councillor Stephen Burns: Councillor Jacqueline Cameron: Councillor Michelle Campbell: Councillor Carolann Davidson: Councillor Eddie Devine: Councillor Audrey Doig: Councillor Neill Graham: Councillor John Hood: Councillor Karen Kennedy: Councillor Scott Kerr: Councillor James MacLaren: Councillor Will Mylet:

Councillor Cathy McEwan (Convener): Councillor Natalie Don (Depute Convener):

MEMBERS DEVELOPMENT

All elected members are reminded of the invite to attend a briefing on the Clyde Valley Waste Project which is scheduled to be held in the Council Chamber at 12 noon on 6 November 2019.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online

at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email

democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

BUDGET MONITORING

- | | | |
|----------|---|---------------|
| 1 | Revenue Budget Monitoring Report | 1 - 6 |
| | Joint report by Director of Finance & Resources, Director of Environment & Infrastructure and Director of Communities, Housing & Planning Services. | |
| 2 | Capital Budget Monitoring Report | 7 - 10 |
| | Joint report by Director of Finance & Resources and Director of Environment & Infrastructure. | |

PERFORMANCE

- | | | |
|----------|---|-----------------|
| 3 | Operational Performance Report | 11 - 24 |
| | Report by Director of Environment & Infrastructure. | |
| 4 | Service Improvement Plan 2019/22 Mid-Year Monitoring Report - Environment & Infrastructure | 25 - 62 |
| | Report by Director of Environment & Infrastructure. | |
| 5 | Service Improvement Plan 2019/22 Mid-Year Monitoring Report - Communities, Housing & Planning Services | 63 - 110 |
| | Report by Director of Communities, Housing & Planning Services. | |

ENVIRONMENTAL ISSUES

- | | | |
|-----------|---|------------------|
| 6 | National Transport Strategy - Consultation Response | 111 - 126 |
| | Report by Director of Environment & Infrastructure. | |
| 7 | Review of Waste Services | 127 - 130 |
| | Report by Director of Environment & Infrastructure. | |
| 8 | Clyde Valley Waste Management Project - Treatment and Disposal of Residual Waste | 131 - 136 |
| | Report by Director of Environment & Infrastructure. | |
| 9 | Review of Naturalised Areas and Wildflower Areas | 137 - 146 |
| | Report by Director of Environment & Infrastructure. | |
| 10 | Consultation; The Role of Public Sector Bodies in Tackling Climate Change | 147 - 152 |
| | Report by Chief Executive. | |
| 11 | Public Sector Climate Change Duties Reporting 2018/19 | 153 - 212 |
| | Report by Director of Communities, Housing & Planning Services. | |

- 12 Renfrewshire's Local Air Quality Management Update - 213 - 216**
2019 Air Quality Annual Progress Report
Report by Director of Communities, Housing & Planning
Services.

PUBLIC PROTECTION

- 13 Introduction of Fixed Penalty Notices for the offence of 217 - 220**
unnecessary vehicle idling
Report by Director of Communities, Housing & Planning
Services.

LAND AND PROPERTY

- 14 Disposal of Land - Utilities Supplies to AMIDS Site 221 - 226**
Joint report by Chief Executive and Director of Finance &
Resources.
- 15 Transfer of Land - Auchengreoch Road, Johnstone 227 - 232**
Report by Director of Finance & Resources.
- 16 Conference Request 233 - 234**
Report by Director of Finance & Resources.