

## **Notice of Meeting and Agenda**

### **Local Partnership - Erskine, Inchinnan, Bishopton & Langbank**

<b>Date</b>	<b>Time</b>	<b>Venue</b>
Wednesday, 19 June 2019	18:30	St John Bosco Primary School, 11 Barrhill Road, Erskine, Renfrewshire, PA8 6BX

Councillor Michelle Campbell  
Chair

### **Membership**

Neil Barrington (Langbank Community Council): Councillor Tom Begg: Jacqueline Doherty (Langbank Parent Partnership) Councillor Natalie Don: Councillor Jim Harte: Councillor James MacLaren: Councillor Colin McCulloch: Sam Mullin (Erskine Community Council) Councillor Iain Nicolson: Jacqui Reid (Erskine Development Trust); John Ross (Inchinnan Community Council): Hayden Sutherland (Bishopton Community Development Trust); David Woodrow (Bishopton Community Council)

Councillor Michelle Campbell (Chair): Neil Barrington (Vice-chair)

### **Further Information**

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### **Members of the Press and Public**

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.



## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|----------------|
| <b>1</b> | <b>Minute</b>   | <b>1 - 6</b>   |
|          | Minute of meeting of this Local Partnership held on 4 April 2019.   |                |
| <b>2</b> | <b>Local Partnership - Business Arrangements</b>  | <b>7 - 10</b>  |
|          | Report by Chief Executive.  |                |
| <b>3</b> | <b>Applications for Local Partnership Grants</b>  | <b>11 - 96</b> |
|          | Report by Chief Executive.  |                |
| <b>4</b> | <b>Date of Next Meeting</b>   |                |
|          | Note that the next meeting of this Local Partnership will be held in November 2019. The date, time and venue to be advised. |                |