

Notice of Meeting and Agenda Local Partnership - Gleniffer

Date	Time	Venue
Wednesday, 20 November 2019	18:00	Glenburn Community Centre, Fairway Avenue, Paisley PA2 8DX,

Members

Councillor Stephen Burns; Provost Lorraine Cameron; Councillor Eddie Devine; Councillor Paul Mack; Councillor Eileen McCartin; Councillor Kevin Montgomery and Bill Martin (The Thursday Club; James Miller (Paisley Sea Cadets); Shirley McLean (Glenburn Community Tenants' & Residents' Association); Doreen Polson (Foxbar Rivers Community Building) and Yvonne Povah (Stronger Communities Glenburn).

Chair

Marie McGurk (Chair); Jim Duffy (Vice Chair) West Region Scouts Association.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should attend the venue at the appointed time.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- | | | |
|-------------|---|----------------|
| 1 | Minute of Previous Meeting

Minute of the meeting of Gleniffer Local Partnership held on 11 June 2019. | 1 - 6 |
| 2 | Membership

Verbal update on vacancy. | |
| 3 | Celebrating Renfrewshire Youth Participatory Budgeting Exercise

Report by Chief Executive and presentation by the Youth Steering Group. | 7 - 20 |
| 4 | Gleniffer Local Partnership Priorities

Report by Chief Executive. | 21 - 24 |
| 5(a) | Gleniffer Grant Funding Update

Report by the Chief Executive. | 25 - 26 |
| 5(b) | Budget Monitoring Report

Report by the Director of Finance and Resources. | 27 - 32 |
| 6 | Review of Local Partnerships

Report by the Chief Executive. | 33 - 34 |
| 7 | Future Meeting Dates

Report by the Chief Executive. | 35 - 36 |