

Notice of Meeting and Agenda Renfrew and Gallowhill Local Area Committee

Date	Time	Venue
Tuesday, 21 November 2017	18:30	Gallowhill Community Centre, Netherhill Road, Paisley, PA3 4SF

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Bill Brown: Councillor Edward Grady: Councillor Lisa-Marie Hughes: Councillor Jim Paterson: Councillor Jane Strang:

Councillor John Shaw (Convener): Councillor Cathy McEwan (Depute Convener):

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the Community Centre reception where they will be directed to the meeting.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- 1 Renfrewshire Health & Social Care Partnership Update**
Verbal update by Chief Officer, Renfrewshire Health & Social Care Partnership.
- 2 Community Safety & Public Protection Update** **3 - 12**
Report by Director of Environment & Communities.
- 3 Review of Local Area Committees**
Verbal update by Head of Policy & Commissioning.
- 4 Overview of Youth Services**
Verbal presentation by Director of Children's Services.
- 5 Open Session/Key Local Issues**
- 6 Grant Award Feedback** **13 - 18**
Report by Director of Finance & Resources.
- 7 Renfrewshire Youth Voice**
Presentation on Positive About Youth Awards Ceremony.
- 8 Feis Phaislig**
Presentation relative to grant funding received.
- 9 Budget Monitoring Report** **19 - 24**
Report by Director of Finance & Resources.
- 10 Application for Local Area Committee Grant Funding** **25 - 32**
Report by Director of Finance & Resources.
- 11 Timetable for LAC Meetings to February 2018** **33 - 34**
Report by Director of Finance & Resources.