

## Notice of Meeting and Agenda Leadership Board

Date	Time	Venue
Wednesday, 16 September 2015	13:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.gov.uk/agendas](http://www.renfrewshire.gov.uk/agendas).

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

### Membership

Councillor Lorraine Cameron: Councillor Eddie Devine: Councillor Roy Glen: Councillor Jim Harte: Councillor Jacqueline Henry: Councillor Terry Kelly: Councillor Brian Lawson: Councillor Kenny MacLaren: Councillor Mags MacLaren: Councillor Eileen McCartin: Councillor Iain McMillan: Councillor Tommy Williams:

Councillor Mark Macmillan (Convener): Councillor Michael Holmes (Depute Convener)

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--|----------------|
| <b>1</b> | <b>Better Council Change Programme Update</b>                                    | <b>3 - 12</b>  |
|          | Report by Chief Executive  |                |
| <b>2</b> | <b>Welfare Reform Update</b>   | <b>13 - 26</b> |
|          | Report by Director of Finance and Resources                                      |                |
| <b>3</b> | <b>Devolution of Further Powers - Welfare Reform Committee Call for Evidence</b> | <b>27 - 40</b> |
|          | Report by Director of Finance and Resources                                      |                |
| <b>4</b> | <b>Support for Veterans</b>  | <b>41 - 46</b> |
|          | Report by Director of Development and Housing Services                           |                |