

## Notice of Meeting and Agenda Communities and Housing Policy Board

Date	Time	Venue
Tuesday, 31 October 2023	13:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

MARK CONAGHAN  
Head of Corporate Governance

### Membership

Councillor Marie McGurk (Convener): Councillor Robert Innes (Vice Convener):

Councillor Jacqueline Cameron: Councillor Carolann Davidson: Councillor Gillian Graham: Councillor Lisa-Marie Hughes: Councillor Alec Leishman: Councillor Mags MacLaren: Councillor Colin McCulloch: Councillor Janis McDonald: Councillor Cathy McEwan: Councillor Jamie McGuire: Councillor Iain McMillan: Councillor John McNaughtan: Councillor Emma Rodden:

### Hybrid Meeting

Please note that this meeting is scheduled to be held in the Council Chambers. However, it is a hybrid meeting and arrangements have been made for members to join the meeting remotely should they wish.

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online

at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please email  
[democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk)

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## **Webcasting of Meeting**

This meeting will be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Convener will confirm if all or part of the meeting is being filmed. To find the webcast please navigate to

<https://renfrewshire.public-i.tv/core/portal/home>

## **Apologies**

Apologies from members.

## **Declarations of Interest and Transparency Statements**

Members are asked to declare an interest or make a transparency statement in any item(s) on the agenda and to provide a brief explanation of the nature of the interest or the transparency statement.

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|----------|--|------------------|
| <b>1</b> | <b>Police and Fire &amp; Rescue Services Scrutiny Sub-committee</b>  | <b>1 - 6</b>     |
|          | Minute of meeting of the Police and Fire & Rescue Services Scrutiny Sub-committee held on 22 August 2023.    |                  |
| <b>2</b> | <b>General Services Revenue, Housing Revenue Account and Capital Budget Monitoring</b>                       | <b>7 - 16</b>    |
|          | Report by Director of Finance & Resources.   |                  |
| <b>3</b> | <b>Community Funding applications</b>  | <b>17 - 24</b>   |
|          | Report by Chief Executive.   |                  |
| <b>4</b> | <b>Environment, Housing and Infrastructure - Service Improvement Plan 2023/26 Mid-Year Monitoring Report</b> | <b>25 - 62</b>   |
|          | Report by Director of Environment, Housing & Infrastructure.   |                  |
| <b>5</b> | <b>Service Update Report</b>   | <b>63 - 72</b>   |
|          | Report by Director of Environment, Housing and Infrastructure.   |                  |
| <b>6</b> | <b>Renfrewshire Strategic Housing Investment Plan 2024/29</b>  | <b>73 - 110</b>  |
|          | Report by Director of Environment, Housing and Infrastructure.   |                  |
| <b>7</b> | <b>Renfrewshire Local Housing Strategy 2023/28</b>   | <b>111 - 236</b> |
|          | Report by Director of Environment, Housing & Infrastructure.   |                  |
| <b>8</b> | <b>Regulation of Social Housing - Assurance Statement</b>  | <b>237 - 270</b> |
|          | Report by Director of Environment, Housing & Infrastructure.   |                  |

<b>9</b>	<b>Annual Housing Performance Benchmarking Report 2022/23</b>	<b>271 - 286</b>
	Report by Director of Environment, Housing & Infrastructure.	
<b>10</b>	<b>Community Learning and Development Strategy 2021/24 – Year 2 Progress Update</b>	<b>287 - 316</b>
	Report by Chief Executive.	
<b>11</b>	<b>Community Justice Update and Annual Return 2022/23</b>	<b>317 - 336</b>
	Report by Head of Childcare and Criminal Justice.	
<b>12</b>	<b>Summer of Fun – evaluation</b>	<b>337 - 380</b>
	Report by Chief Executive.	
<b>13</b>	<b>Renfrewshire’s Local Air Quality Management Update – 2023 Air Quality Annual Progress Report</b>	<b>381 - 454</b>
	Report by Director of Environment, Housing & Infrastructure.	
<b>14</b>	<b>Consultation on Licensing of Activities Involving Animals</b>	<b>455 - 470</b>
	Report by Director of Environment, Housing & Infrastructure.	