

Notice of Meeting and Agenda Procurement Sub-Committee

Date	Time	Venue
Wednesday, 16 September 2015	14:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Derek Bibby: Councillor Audrey Doig: Councillor Christopher Gilmour: Councillor Jim Harte: Councillor Jacqueline Henry: Councillor Brian Lawson: Councillor Paul Mack: Councillor Kenny MacLaren: Councillor Mags MacLaren: Councillor Alexander Murrin: Councillor Allan Noon: Councillor Tommy Williams:

Councillor Michael Holmes (Convener): Councillor Eddie Grady (Depute Convener)

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at www.renfrewshire.gov.uk/agendas.

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1(a) | Contract Authorisation Report - Clyde Waterfront and Renfrew Riverside Lead Consultancy Commission – Multi Disciplinary Services, Roads and Bridges | 3 - 8 |
| | Joint report by the Chief Executive and the Director of Development & Housing Services. | |
| 1(b) | Contract Authorisation Report - Glasgow Airport Investment Area Lead Consultancy Commission – Multi Disciplinary Services, Roads and Bridges | 9 - 14 |
| | Joint report by the Chief Executive and the Director of Development & Housing Services. | |
| 1(c) | Vehicle Replacement | 15 - 20 |
| | Joint report by the Chief Executive and the Director of Community Resources. | |
| 1(d) | Contract Authorisation Report: Framework Agreement - Removal, Relocation & Warehouse Storage Services | 21 - 26 |
| | Joint report by the Chief Executive and the Director of Development & Housing Services. | |