

Notice of Meeting and Agenda Paisley South Local Area Committee

Date	Time	Venue
Tuesday, 28 November 2017	18:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Membership

Provost Lorraine Cameron: Councillor Eddie Devine: Councillor Paul Mack: Councillor Eileen McCartin: Councillor Kevin Montgomery:

Councillor Marie McGurk (Convener): Councillor Stephen Burns (Depute Convener):

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- 1 Renfrewshire Health and Social Care Partnership Update**
Verbal update.
- 2 Community Safety and Public Protection Update** **3 - 12**
Report by Director of Environment & Communities.
- 3 Review of Local Area Committees**
Verbal update.
- 4 Overview of Youth Services**
Presentation.
- 5 Open Session/Key Local Issues**
- 6 Grant Award Feedback** **13 - 18**
Report by Director of Finance & Resources.
- 7 Renfrewshire Youth Voice**
Presentation on Positive About Youth Awards Ceremony.
- 8 Feis Phaislig**
Presentation relative to grant funding received.
- 9 Budget Monitoring** **19 - 24**
Report by Director of Finance & Resources.
- 10 Applications for Local Area Committee Grant Funding** **25 - 36**
Report by Director of Finance & Resources.
- 11 Timetable for LAC Meetings to February 2018** **37 - 38**
Report by Director of Finance & Resources.