

## Notice of Meeting and Agenda Housing & Community Safety Policy Board

Date	Time	Venue
Tuesday, 08 November 2016	13:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Bill Brown: Councillor John Caldwell: Councillor Eddie Devine: Councillor Jacqueline Henry: Councillor Brian Lawson: Councillor Mags MacLaren: Councillor Eileen McCartin: Councillor Cathy McEwan: Councillor Marie McGurk: Councillor Alexander Murrin: Councillor Allan Noon: Councillor Jim Paterson: Councillor Jim Sharkey:

Councillor Tommy Williams (Convener): Councillor Margaret Devine (Depute Convener):

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx](http://www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx)

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.



## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Revenue Budget Monitoring Report</b>   | <b>7 - 14</b>  |
|          | Joint report by Director of Finance & Resources and Director of Development & Housing Services. |                |
| <b>2</b> | <b>Capital Budget Monitoring report</b>   | <b>15 - 22</b> |
|          | Report by Director of Finance & Resources.  |                |
| <b>3</b> | <b>Scottish Fire and Rescue Service Scrutiny Report</b>   | <b>23 - 38</b> |
|          | Report by David Proctor, Local Senior Officer.  |                |
| <b>4</b> | <b>Police Scotland - Scrutiny Report</b>  | <b>39 - 52</b> |
|          | Report by Chief Superintendent J Downie, Police Scotland.                                       |                |
| <b>5</b> | <b>Community Safety Partnership Operational Update</b>  | <b>53 - 60</b> |
|          | Report by Director of Community Resources.  |                |
| <b>6</b> | <b>Land at Morar Drive, Paisley</b>   | <b>61 - 66</b> |
|          | Report by Director of Finance & Resources.  |                |
| <b>7</b> | <b>Shop Premises at 57 Kilnside Road, Paisley</b>   | <b>67 - 72</b> |
|          | Report by Director of Finance & Resources.  |                |
| <b>8</b> | <b>Proposed Disposal of Commercial Premises - 16 Thornhill, Johnstone</b>                       | <b>73 - 78</b> |
|          | Report by Director of Finance & Resources.  |                |

<b>9</b>	<b>Policy to Support Third Party Applications to the Private Rented Housing Panel</b>	<b>79 - 86</b>
	Report by Director of Community Resources.	
<b>10</b>	<b>Half Year Update on Scottish Social Housing Charter 2016-2017</b>	<b>87 - 98</b>
	Report by Director of Development & Housing Services.	
<b>11</b>	<b>Equalities Monitoring Report</b>	<b>99 - 114</b>
	Report by Director of Development & Housing Services.	
<b>12</b>	<b>Housing Energy Efficiency and Carbon Reduction Programmes: 2016/17 - Update</b>	<b>115 - 124</b>
	Report by Director of Development & Housing Services.	
<b>13</b>	<b>Orchard Street Housing Renewal Area Draft Designation Order 2016</b>	<b>125 - 140</b>
	Report by Director of Development & Housing Services.	
<b>14</b>	<b>Strategic Housing Investment Plan 2017/18 - 2021/22</b>	<b>141 - 156</b>
	Report by Director of Development & Housing Services.	
<b>15</b>	<b>Annual Housing Performance Benchmarking Report</b>	<b>157 - 164</b>
	Report by Director of Development & Housing Services.	
<b>16</b>	<b>Service Improvement Plan 2016/17 - 2018/19 Monitoring Report</b>	<b>165 - 192</b>
	Report by Director of Development & Housing Services.	

## **EXCLUSION OF PRESS AND PUBLIC**

**The Board may by resolution exclude the press and public from the meeting during consideration of the following items of business as it is likely, in view of the nature of the business to be transacted, that if members of the press and public are present, there could be disclosure to them of exempt information as defined in paragraphs 8 and 9 of Part I of Schedule 7A of the Local Government (Scotland) Act, 1973.**

