

RENFREWSHIRE COUNCIL RENFREWSHIRE FORUM FOR EMPOWERING COMMUNITIES GROUP ROLLING ACTION LOG

Action is on track Areas for concern that will impact on completion date if not fixed. Action required to bring up to satisfactory level Past deadline date and action required. KEY					
Action No.	Action	Action Owner	Status	Expected Date of Completion	Actual Date of Closure
<u>RFG.13.12.17(4b)</u>	<u>Greener Communities</u> an informal grouping be convened of third sector organisations with expertise and interest in environmental issues as a sounding board for responding to greener issues.	AMcN/SG			
<u>RFG.03.12.18(4)</u>	<u>Community Asset Transfer</u> The Community Asset Transfer roadmap packs to be submitted to a future meeting of the Group.	SG/AMcN		Future meeting	
<u>RFG.12.06.19(2)</u>	Membership of the Forum to be reviewed and update to be submitted to next Forum meeting	CMacD			
<u>RFG.12.06.19(2)</u>	Member's availability for meetings to be reviewed and update to be submitted to next Forum meeting	CMacD			
<u>RFG.12.06.19(4)</u>	<u>Team to Clean Up</u> Presentation deferred to next meeting	ND/CMacD			
<u>RFG.12.06.19(5)</u>	<u>Local Partnerships</u> 1 Map of Renfrewshire's wards and boundaries to be sent to members 2 Copy of the membership of each Local Partnership to be sent to Members	CMacD			
<u>RFG.12.06.19(7)</u>	<u>Community Planning Conferences</u> 1 Members asked to support and publicise conferences to encourage wide participation 2 Members encouraged to either facilitate or take a stand at the conferences	AMcN			
<u>RFG.12.06.19(8)</u>	<u>Dear Group</u> Copy of the DEAR Annual Report to be sent to Members	SG/CMacD			

Update & Comments	
<u>RFG.25.06.18(2)</u>	S Graham advised that invitations were going out shortly.
<u>RFG.12.06.19(2)</u>	Meetings have taken place and Greener Group to be set up.
<u>7 August 2019</u>	Due to resourcing issues this matter was unable to be progressed. Action now closed.
<u>07.08.19</u>	Members contacted regarding their availability for meetings for submission to next meeting
<u>13.06.19</u>	N Drummond contacted to ensure attendance
<u>13.06.19</u>	Members emailed with information
<u>13.06.19</u>	DEAR Annual Report 2018 emailed to Members