



Notice of Meeting and Agenda Renfrewshire Area Support Team

Date	Time	Venue
Tuesday, 18 June 2019	14:00	Corporate Meeting Room 2, Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Membership

Eileen Anderson; Derek Bramma; Craig Campbell; Annemarie Currie; Brent Dorey; Edi Hanley; Jennifer Hay; John Leckie; Ewan McNaught; Jim Melrose; Maureen Ralston; Marion Robinson; Angela Stevenson; Alison Thompson; Allan Thompson.

Representing Renfrewshire Council: Councillor John Shaw.

Chair

D Bramma, Area Convener.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email

democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Minute of Previous Meeting | 1 - 6 |
| | Minute of previous meeting held on 7 May 2019. | |
| 2 | Matters Arising | |
| 3 | Hearings Management Sub-Group | 7 - 10 |
| | Minute of the meeting of the Hearings Management Sub-Group held on 4 June 2019. | |
| 4 | Learning & Development Sub-Group | 11 - 14 |
| | Minute of meeting of the Learning & Development Sub-Group held on 10 June 2019. | |
| 5 | 2019 Recruitment Campaign | 15 - 18 |
| | Information page and verbal update. | |
| 6 | Area Support Team Reappointment | |
| | Verbal report. | |
| 7 | PPA Access to Panel Members Observation Reports | |
| | Verbal report. | |
| 8 | Better Hearings Update | |
| | Verbal Update. | |
| 9 | Arrangements for Future Meetings | 19 - 20 |
| | Report by Clerk to the AST. | |