

## **Notice of Meeting and Agenda**

### **Local Partnership - Paisley North, Gallowhill, Ferguslie and Paisley West & Central**

<b>Date</b>	<b>Time</b>	<b>Venue</b>
Wednesday, 19 June 2019	18:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

Councillor John McNaughtan  
Chair

### **Membership**

Alan Clark (CREATE Paisley); Councillor Carolann Davidson; Mike Dillon (Paisley North Community Council); Margaret Dymond (Maxwellton Court Tenants Association); Darran Gillan (YMCA Paisley); Councillor Edward Grady; Heather Kay (STAR Project); Councillor Karen Kennedy; Alison Love (Disability Arts Forum); Councillor Cathy McEwan; John McIntyre (Ferguslie Community Council); Councillor John McIntyre; Councillor Kenny MacLaren; Councillor Mags MacLaren; Councillor John McNaughtan; Councillor Will Mylet; Councillor Jim Paterson; John Wilby (Paisley West & Central Community Council); and Christine Williams (REEM).

### **Further Information**

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### **Members of the Press and Public**

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.



## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|-----------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>                 | <b>5 - 8</b>    |
|          | Minute of previous meeting held on 19 March 2019. |                 |
| <b>2</b> | <b>Local Partnership - Business Arrangements</b>  | <b>9 - 12</b>   |
|          | Report by the Chief Executive.                    |                 |
| <b>3</b> | <b>Applications for Local Partnership Grants</b>  | <b>13 - 184</b> |
|          | Report by the Chief Executive.                    |                 |
| <b>4</b> | <b>Date of Next Meeting</b>                       |                 |