

## Notice of Meeting and Agenda Paisley North Local Area Committee

Date	Time	Venue
Thursday, 14 May 2015	18:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Terry Kelly: Councillor Brian Lawson: Councillor Kenny MacLaren: Councillor Mags MacLaren: Councillor Will Mylet: Councillor Maureen Sharkey:

Councillor Jim Sharkey (Convener): Councillor Tommy Williams (Depute Convener)

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.gov.uk/agendas](http://www.renfrewshire.gov.uk/agendas).

For further information, contact  
[democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk).

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- |          |  |                  |
|----------|--|------------------|
| <b>1</b> | <b>Community Safety and Public Protection</b>              | <b>3 - 20</b>    |
|          | Report by Director of Community Resources.                 |                  |
| <b>2</b> | <b>Scottish Youth Parliament Elections</b>                 | <b>21 - 24</b>   |
|          | Report by Director of Finance & Resources.                 |                  |
| <b>3</b> | <b>Open Session/Key Local Issues</b>                       |                  |
| <b>4</b> | <b>Budget Monitoring Report</b>                            | <b>25 - 32</b>   |
|          | Report by Director of Finance & Resources.                 |                  |
| <b>5</b> | <b>Applications for Local Area Committee Grant Funding</b> | <b>33 - 186</b>  |
|          | Report by Director of Finance & Resources.                 |                  |
| <b>6</b> | <b>Renfrewshire Street Stuff</b>                           | <b>187 - 190</b> |
|          | Report by Director of Community Resources.                 |                  |
| <b>7</b> | <b>Duke of Edinburgh Award Scheme</b>                      | <b>191 - 200</b> |
|          | Report by Director of Children's Services.                 |                  |