

## Notice of Meeting and Agenda Paisley South Local Area Committee

Date	Time	Venue
Tuesday, 06 June 2017	18:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Provost Lorraine Cameron: Councillor Eddie Devine: Councillor Paul Mack: Councillor Eileen McCartin: Councillor Kevin Montgomery:

Councillor Marie McGurk (Convener): Councillor Stephen Burns (Depute Convener):

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx](http://www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx)

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|---|------------------|
| <b>1</b> | <b>Community Safety and Public Protection, Progress Update</b>    | <b>3 - 12</b>    |
|          | Report by Director of Community Resources.                        |                  |
| <b>2</b> | <b>Street Stuff Annual Report</b>                                 | <b>13 - 20</b>   |
|          | Report by Director of Community Resources.                        |                  |
| <b>3</b> | <b>Open Session/ Key Local Issues</b>                             |                  |
|          | RAI Update - Verbal update by Regulatory and Enforcement Manager. |                  |
| <b>4</b> | <b>Budget Monitoring Report</b>                                   | <b>21 - 26</b>   |
|          | Report by Director of Finance & Resources.                        |                  |
| <b>5</b> | <b>Applications for Local Area Committee Funding</b>              | <b>27 - 218</b>  |
|          | Report by Director of Finance & Resources.                        |                  |
| <b>6</b> | <b>Timetable of Meetings</b>                                      | <b>219 - 222</b> |
|          | Report by Director of Finance & Resources.                        |                  |