

## Notice of Meeting and Agenda Regulatory Functions Board

Date	Time	Venue
Wednesday, 19 August 2020	10:00	Remotely by MS Teams ,

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

Councillor Eddie Devine: Councillor Audrey Doig: Councillor Lisa-Marie Hughes: Councillor Alistair Mackay: Councillor Cathy McEwan: Councillor Kevin Montgomery: Councillor Andy Steel: Councillor Jane Strang:  
Councillor John McNaughtan (Convener): Councillor Emma Rodden (Depute Convener):

### Recording of Meeting

This meeting will be recorded for subsequent broadcast via the Council's internet site. If you have any queries regarding this please contact Committee Services on 0141 618 7112. To find the recording please follow the link which will be attached to this agenda once the meeting has concluded.

### Chair

### In Attendance

### Order of Business

### Adjournment

### Recording of Meeting

<https://www.youtube.com/watch?v=V8RFNYAPOzo>

## **Further Information**

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## **Members of the Press and Public**

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

#### **1 Grant of Temporary Late Hours Catering Licence and Grant of Late Hours Catering Licence - Personal**

##### **Appearance**

Submit the undernoted applications for grant of a temporary Late Hours Catering Licence and Grant of a Late Hours Catering Licence. The applicant has been asked to appear personally for the first time:-

Applicant: WH Smith Travel Holdings Limited  
Authorised goods: general retail consumable items  
Trading from: WH Smith Airside Main, Glasgow Airport, Paisley  
Operating hours: Monday to Sunday –11.00 pm to 5.00 am

### **EXCLUSION OF PRESS AND PUBLIC**

**The Board may by resolution exclude the press and public from the meeting during consideration of items 2, 3 and 4 as it is likely, in view of the nature of the business to be transacted, that if members of the press and public are present, there could be disclosure to them of exempt information as defined in paragraph 3 of Part I of Schedule 7A of the Local Government (Scotland) Act, 1973.**

#### **2 House in Multiple Occupation Licence- Personal**

##### **Appearance**

Submit the undernoted application for grant of a House in Multiple Occupation Licence. The applicant has been asked to appear personally for the first time together with the Director of Communities, Housing & Planning Services, Renfrewshire Council:-

Applicant: Clachan Residential Property Partnership  
Property: Flat 1/L 5 Townhead Terrace, Paisley

#### **3 Grant of Private Hire Car Driver's Licence - Personal**

##### **Appearance**

Submit the undernoted application for grant of a Private Hire Car Driver's Licence. The applicant has been asked to appear personally for the first time together with Police Scotland who has submitted an objection to the application:-

**4 Surrender and Re-issue of Taxi Operator's Licence**

Submit the undernoted application for the surrender and re-issue of a Taxi Operator's Licence:-

Present Operator: Executors of James Murray

Proposed Operator: Elizabeth Taylor

Licence No.: TX 127

**5 Civic Government (Scotland) Act 1982: Review of Taxi 5 - 30**

**Fares within Renfrewshire**

Report by Director of Finance & Resources.

**6 Taxi Licensing: Unmet Demand 31 - 38**

Report by Director of Finance & Resources.