

Notice of Meeting and Agenda Procurement Sub-Committee

Date	Time	Venue
Wednesday, 03 June 2015	14:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM
Head of Corporate Governance

Membership

Councillor Derek Bibby: Councillor Audrey Doig: Councillor Christopher Gilmour: Councillor Jim Harte: Councillor Jacqueline Henry: Councillor Paul Mack: Councillor Marie McGurk: Councillor Alexander Murrin: Councillor Iain Nicolson: Councillor Allan Noon: Councillor Tommy Williams

Councillor Michael Holmes (Convener): Councillor Eddie Grady (Depute Convener)

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at www.renfrewshire.gov.uk/agendas.

For further information, contact
democratic-services@renfrewshire.gov.uk.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|-------------|---|----------------|
| 1(a) | Contract Authorisation Report -Treatment of Co-mingled Dry Recyclates | 3 - 8 |
| | Joint report by the Director of Finance & Resources and the Director of Community Resources | |
| 1(b) | Contract Authorisation Report - Treatment and Disposal of Mechanical Street Sweeping Waste | 9 - 12 |
| | Joint report by the Director of Finance & Resources and the Director of Community Resources | |
| 1(c) | Contract Authorisation Report - Installation of a Dual-Purpose 3G Football/Rugby Sports Pitch at Castlehead High School, Paisley | 13 - 18 |
| | Report by the Director of Finances & Resources | |
| 1(d) | Contract Authorisation Report - Installation of Biomass Boiler at Bridge of Weir Primary School | 19 - 24 |
| | Report by the Director of Finance & Resources | |
| 1(e) | Contract Authorisation Report - Johnstone High School Dance Studio | 25 - 30 |
| | Report by the Director of Finance & Resources | |