

## Notice of Meeting and Agenda Leadership Board

| Date                        | Time  | Venue  |
|-----------------------------|-------|--|
| Wednesday, 18 February 2015 | 13:00 | Council Chambers (Renfrewshire),<br>Council Headquarters, Renfrewshire<br>House, Cotton Street, Paisley, PA1 1AN |

KENNETH GRAHAM  
Head of Legal & Democratic Services

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.gov.uk/agendas](http://www.renfrewshire.gov.uk/agendas).

For further information, contact  
[democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk).

### Board Membership

Councillor Lorraine Cameron: Councillor Eddie Devine: Councillor Andy Doig: Councillor Roy Glen: Councillor Jim Harte: Councillor Jacqueline Henry: Councillor Terry Kelly: Councillor Eileen McCartin: Councillor Iain McMillan: Councillor Iain Nicolson: Councillor Allan Noon: Councillor Tommy Williams (Member)

Councillor Mark Macmillan (Convener): Councillor Michael Holmes (Depute Convener)



## Items of business

During consideration of the following items of business, the meeting will be open to the press and public.

### Apologies

Apologies received from members of the Board.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

|          |   |               |
|----------|---|---------------|
| <b>1</b> | <b>Better Council Programme - Management Structures</b> | <b>3 - 10</b> |
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Report by Chief Executive

#### **revised management structure**

|          |   |                |
|----------|---|----------------|
| <b>2</b> | <b>A Better Future, A Better Council – year 1 monitoring report</b> | <b>11 - 31</b> |
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Report by Chief Executive

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| <b>3</b> | <b>Universal Credit</b> | <b>32 - 35</b> |
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Report by Chief Executive

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| <b>4</b> | <b>Local Government Boundary Commission for Scotland – Update on Fifth Review of Electoral Arrangements</b> | <b>36 - 47</b> |
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Report by Director of Finance & Resources