

## Notice of Meeting and Agenda Renfrewshire Licensing Forum.

Date	Time	Venue
Wednesday, 29 May 2019	14:00	Corporate Meeting Room 3, Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

C Allan; M Brier; C Colquhoun; M Dymond; D McEwan; S McLean; P Pieraccini; D Reid; E Smith and P Sale.

### Chair

M Dymond, Convener.

### Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

### **Minute of Previous Meeting**

**1 - 4**

Minute of previous meeting held on 6 February 2019.

### **2 Matters Arising**

### **3 Police Scotland Update**

Verbal report by Police Scotland representative on local licensing issues

### **4 Licensing Standards Officer - Update**

Verbal report by the Licensing Standards Officer on local licensing issues.

### **5 Alcohol Byelaws Review**

Verbal report by the Assistant Managing Solicitor (Licensing).

### **6 Licensing (Scotland) Act 2005 - Section 142 Draft**

**5 - 146**

### **Guidance for Licensing Boards - Consultation**

Consultation document by the Scottish Government.

### **7 Proposed Renfrewshire Festive Terminal Hours 2019-2020**

**147 - 148**

Report by the Clerk

### **8 Future Meetings - Proposed Dates**

**149 - 152**

Report by Clerk.