

Notice of Meeting and Agenda

Local Partnership - Erskine, Inchinnan, Bishopton & Langbank

Date	Time	Venue
Thursday, 14 November 2019	18:00	Langbank Primary School, Dennistoun Road, Langbank, PA14 6XH

Councillor Michelle Campbell
Chair

Membership

Neil Barrington (Langbank Community Council): Councillor Tom Begg: Jacqueline Doherty (Langbank Parent Partnership) Councillor Natalie Don: Councillor Jim Harte: Councillor James MacLaren: Councillor Colin McCulloch: Sam Mullin (Erskine Community Council) Margaret Morrison (Inchinnan Community Council): Councillor Iain Nicolson: Jacqui Reid (Erskine Development Trust); Hayden Sutherland (Bishopton Community Development Trust); David Woodrow (Bishopton Community Council).

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Minute of Previous Meeting | 1 - 6 |
| | Minute of previous meeting held on 19 June 2019. | |
| 2a | Celebrating Renfrewshire Youth Participatory Budgeting Exercise | 7 - 20 |
| | Report by Chief Executive and Presentation by the Youth Steering Group. | |
| 2b | Underpass Project - Update | |
| | Verbal report by Erskine Youth Council. | |
| 3 | Local Partnership Priorities | 21 - 24 |
| | Report by Chief Executive. | |
| 4a | Grant Funding Update | 25 - 28 |
| | Report by Chief Executive. | |
| 4b | Budget Monitoring Report | 29 - 32 |
| | Report by Director of Finance & Resources. | |
| 5 | Local Partnership Review | 33 - 34 |
| | Report by Chief Executive. | |
| 6 | Future Meeting Dates | 35 - 36 |
| | Report by Chief Executive. | |