

## Notice of Meeting and Agenda Forum for Empowering Communities

Date	Time	Venue
Wednesday, 15 March 2017	16:00	Engage Renfrewshire, 1 Falcon Crescent, Paisley, PA3 1NS

KENNETH GRAHAM  
Head of Corporate Governance

### Membership

L O'Brien, Barnados; I McLean, Bridgewater Housing Association; A McNiven, Engage Renfrewshire; A Fraser, Linstone Housing Association; J Wilby, Paisley West End & Central Community Council; S McLellan, RAMH; S Cruickshank, Renfrewshire Access Panel; K Taylor, Renfrewshire Citizens Advice Bureau; S Graham, Renfrewshire Council; R Robertson, Renfrewshire Health & Social Care Partnership; and J Kiddie, Renfrewshire Law Centre.

### Chair

A McNiven, Chief Executive, Engage Renfrewshire.

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## **Further Information**

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at [www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx](http://www.renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx)

For further information, please either email [democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk) or telephone 0141 618 7112.

## **Items of business**

### **Apologies**

Apologies from members.

### **Declarations of Interest**

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|----------|--------------------------------------------------------|----------------|
| <b>1</b> | <b>Minute of Previous Meeting</b>                      | <b>5 - 12</b>  |
|          | Minute of previous meeting held on 1 February 2017.    |                |
| <b>2</b> | <b>Rolling Action Log</b>                              | <b>13 - 14</b> |
|          | Report by Director of Finance & Resources.             |                |
| <b>3</b> | <b>Update from Thematic Boards</b>                     | <b>15 - 30</b> |
|          | Report by Director of Finance & Resources.             |                |
| <b>4</b> | <b>Community Planning Governance Arrangements</b>      |                |
|          | Discussion & workshop on the new governance structure. |                |