

## Notice of Meeting and Agenda Infrastructure, Land and Environment Policy Board

| Date                   | Time  | Venue  |
|------------------------|-------|--|
| Wednesday, 24 May 2023 | 10:00 | Council Chambers (Renfrewshire),<br>Council Headquarters, Renfrewshire<br>House, Cotton Street, Paisley, PA1 1AN |

MARK CONAGHAN  
Head of Corporate Governance

### Membership

Councillor Michelle Campbell (Convener): Councillor Stephen Burns (Depute Convener):

Councillor Jennifer Adam: Councillor Jacqueline Cameron: Councillor Carolann Davidson:  
Councillor Audrey Doig: Councillor Chris Gilmour: Councillor John Gray: Councillor James  
MacLaren: Councillor Janis McDonald: Councillor Iain McMillan: Councillor John McNaughtan:  
Councillor Will Mylet: Councillor Iain Nicolson: Councillor Ben Smith:

### Hybrid Meeting

Please note that this meeting is scheduled to be held in the Council Chambers. However, it is a hybrid meeting and arrangements have been made for members to join the meeting remotely should they wish.

### Webcasting of Meeting

This meeting will be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Convener will confirm if all or part of the meeting is being filmed. To find the webcast please navigate to

<https://renfrewshire.public-i.tv/core/portal/home>

### Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

## Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please email  
[democratic-services@renfrewshire.gov.uk](mailto:democratic-services@renfrewshire.gov.uk)

## Items of business

### Apologies

Apologies from members.

### Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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|-----------|---|------------------|
| <b>1</b>  | <b>Community Asset Transfer Sub-committee</b>   | <b>5 - 6</b>     |
|           | Minute of the meeting of the Community Asset Transfer Sub- committee held on 15 March 2023.         |                  |
| <b>2</b>  | <b>Community Asset Transfer Review Sub-committee</b>  | <b>7 - 9</b>     |
|           | Minute of the meeting of the Community Asset Transfer Review Subcommittee held on 22 March 2023.    |                  |
| <b>3</b>  | <b>Operational Performance Report</b>   | <b>10 - 16</b>   |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |
| <b>4</b>  | <b>Environment &amp; Infrastructure Service Improvement Plan<br/>2022/23-2024/25 Outturn Report</b> | <b>17 - 48</b>   |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |
| <b>5</b>  | <b>Environment, Housing &amp; Infrastructure 2023-2026 Service<br/>Improvement Plan</b>             | <b>49 - 78</b>   |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |
| <b>6</b>  | <b>Roads Enforcement Policy</b>   | <b>79 - 100</b>  |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |
| <b>7</b>  | <b>Roads Adoption Policy</b>  | <b>101 - 115</b> |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |
| <b>8</b>  | <b>Cemeteries &amp; Streetscene Related Fees and Charges</b>  | <b>116 - 119</b> |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |
| <b>9</b>  | <b>Garden Waste Permit Collection Scheme</b>  | <b>120 - 124</b> |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |
| <b>10</b> | <b>Renfrewshire Council – Strategic Property Review</b>   | <b>125 - 136</b> |
|           | Report by the Director of Environment, Housing & Infrastructure.                                    |                  |

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| 11 | <b>Robertson Centre, 16 Glasgow Road, Paisley</b>                                | <b>137 - 140</b> |
|    | Report by the Chief Executive.   |                  |
| 12 | <b>Community Asset Transfer Annual Return (1st April 2022 – 31st March 2023)</b> | <b>141 - 145</b> |
|    | Report by the Chief Executive.   |                  |