

Notice of Meeting and Agenda Fairer Renfrewshire Sub-committee

Date	Time	Venue
Wednesday, 26 October 2022	10:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

MARK CONAGHAN
Head of Corporate Governance

Membership

Councillor Jacqueline Cameron (Convener): Councillor Graeme Clark (Depute Convener):

Councillor Anne Hannigan: Councillor Alec Leishman: Councillor Marie McGurk:
Councillor Iain Nicolson: Councillor Jim Paterson:

Hybrid Meeting

Please note that this meeting is scheduled to be held in the Council Chambers. However, it is a hybrid meeting and arrangements have been made for members to join the meeting remotely should they wish.

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online

at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email

democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the Customer Service Centre where they will be met and directed to the meeting.

Recording of Meeting

This meeting of the Sub-committee will be recorded on Teams for subsequent publication and viewing on the Council's Youtube channel.

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Cost-of-Living Evidence Session - Summary Report | 5 - 12 |
| | Report by Chief Executive | |
| 2 | Cost-of-Living Update | 13 - 26 |
| | Report by Chief Executive | |
| 3 | Fairer Renfrewshire Programme | 27 - 30 |
| | Report by Chief Executive | |
| 4 | Participation, poverty and practice in Renfrewshire - A test of change | |
| | Presentation by Chief Executive | |
| 5 | Alcohol and Drugs Change Programme – Overview | |
| | Presentation by Chief Executive | |
| 6 | Winter Connections Programme | |
| | Presentation by Chief Executive | |

