

Notice of Meeting and Agenda

Local Partnership - Johnstone & Linwood

Date	Time	Venue
Tuesday, 26 March 2019	18:00	Marriage Suite, Johnstone Town Hall,

Councillor Andy Steel
Chair

Membership

Jackie Armour (KAIROS): Councillor Derek Bibby: Councillor Bill Binks: Councillor Jacqueline Cameron: Lesley Compston (KLAS Care): Councillor Andy Doig: Councillor Audrey Doig: Councillor Alison Jean Dowling: Adele Fraser (Linstone Housing Association): Laura Graham (Linwood Scout Group): Councillor John Hood: Margaret Johnston (Johnstone Business Consortium): Ricky Kelly (Johnstone Castle Tenants and Residents Association): Councillor Scott Kerr: Margaret Lavery (Quarrelton Area Tenants and Residents Association): Mary McElhinney (Linwood Community Council): Iain McMillan (Johnstone Community Sports Complex): Councillor Emma Rodden: Councillor James Sheridan: Thomas Wallace (Johnstone Community Council)

Councillor Andy Steel (Chair)

Further Information

This is a meeting which is open to members of the public.

A copy of the agenda and reports for this meeting will be available for inspection prior to the meeting at the Customer Service Centre, Renfrewshire House, Cotton Street, Paisley and online at <http://renfrewshire.cmis.uk.com/renfrewshire/CouncilandBoards.aspx>

For further information, please either email democratic-services@renfrewshire.gov.uk or telephone 0141 618 7112.

Items of business

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

- 1 Welcome and Introductions**
- 2 Membership of Johnstone and Linwood Local Partnership** **3 - 4**

Report by Chief Executive.
- 3 Appointment of Vice-chair**

In terms of Standing Orders for Local Partnerships, each Local Partnership will appoint its own Vice-chair, who shall be a community representative. Each nomination for this position requires to be proposed and seconded by members of the Local Partnership.
- 4 Minute** **5 - 8**

Minute of meeting of the Local Partnership held on 29 January 2019.
- 5 Code of Conduct/ Register of Interests**

Head of Corporate Governance to report.
- 6 Key Local Priorities** **9 - 20**

Local Profile attached.
- 7 Local Partnership - Future Arrangements** **21 - 22**

Report by Chief Executive.