

Notice of Meeting and Agenda Economy and Regeneration Policy Board

Date	Time	Venue
Tuesday, 23 August 2022	10:00	Council Chambers (Renfrewshire), Council Headquarters, Renfrewshire House, Cotton Street, Paisley, PA1 1AN

MARK CONAGHAN
Head of Corporate Governance

Membership

Councillor Andy Steel (Convener): Councillor Michelle Campbell (Depute Convener):

Councillor Alison Ann-Dowling: Councillor Stephen Burns: Councillor Graeme Clark:
Councillor Andy Doig: Councillor Neill Graham: Councillor Lisa-Marie Hughes:
Councillor Colin McCulloch: Councillor Jamie McGuire: Councillor Marie McGurk:
Councillor Iain McMillan: Councillor John McNaughtan: Councillor Iain Nicolson:
Councillor Jim Paterson:

Webcasting of Meeting

This meeting will be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Convener will confirm if all or part of the meeting is being filmed. To find the webcast please navigate to

<https://renfrewshire.public-i.tv/core/portal/home>

Hybrid Meeting

Please note that this meeting is scheduled to be held in the Council Chambers. However, it is a hybrid meeting and arrangements have been made for members to join the meeting remotely should they wish.

Members of the Press and Public

Members of the press and public wishing to attend the meeting should report to the customer service centre where they will be met and directed to the meeting.

Apologies

Apologies from members.

Declarations of Interest

Members are asked to declare an interest in any item(s) on the agenda and to provide a brief explanation of the nature of the interest.

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| 1 | Revenue & Capital Budget Monitoring Report | 5 - 12 |
| | Report by Chief Executive and Director of Finance & Resources. | |
| 2 | Greater Renfrewshire and Inverclyde (GRI) LEADER / Community Led Local Development (CLLD) Update | 13 - 18 |
| | Report by the Chief Executive. | |
| 3 | Invest in Renfrewshire: Start-Up Street | 19 - 24 |
| | Report by Chief Executive. | |
| 4 | UK Shared Prosperity Fund Update | 25 - 32 |
| | Report by the Chief Executive. | |

